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SHELL, FLEMING, DAVIS & MENGE

ATTORNEYS AT LAW

BRADEN K. BALL, JR.

TELEPHONE \* (850) 434-2411 ext. 127 FACSIMILE \* (850) 435-1074 E-MAIL \* bball@shellfleming.com THURSTON A. SHELL FLETCHER FLEMING M. J. MENGE ROLLIN D. 20 AVIS, JR. (1932-2002)

NINTH FLOOR, SEVILLE TOWER PENSACOLA, FLORIDA 32502

MAIL TO:
POST OFFICE BOX 1831
PENSACOLA, FLORIDA 32591-1831

MAUREEN DUIGNAN
Bard Certified Crimmal Irial Lawyer
Mso Lacessed In New York
THOMAS J. GILLIAM, JR.
BRIAN W. HOFFMAN
CHARLES L. HOFFMAN, JR.
11...M. on Evaction
MATTHEW C. HOFFMAN
DANNY L. KEPNER
Bord Certified Gred Trial Lawyer
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Mso Lacensed In Malarma
JAMES A. SHEA, JR.
Mso Lacensed in Malarma and Georgia
STEPHEN B. SHELL
Bord Certified Real Listate Lawyer
JOHN B. TRAWICK

BRADEN K. BALL, JR.

SUSAN A. WOOLF

December 9, 2005

VIA REGULAR U.S. MAIL

Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

RE: 1997 Jordan Family Limited Partnership

To Whom It May Concern:

Please find enclosed a check for \$1,750.00 along with the Application By Foreign Limited partnership For Authorization To Transact Business In Florida, Affidavit Of Capital Contribution For A Foreign Limited Partnership along with the Certificate of Good Standing for the above-indicated Partnership.

If you have any additional questions or need any additional information, please give me a call.

Sincerely,

SHELL FLEMING DAVIS & MENGE

Joann Chavis, Legal Assistant for

Braden K. Ball, Jr.

BKBjr/jc



## FLORIDA DEPARTMENT OF STATE Division of Corporations

TALLAND SEE FLORIDA

December 15, 2005

SHELL, FLEMING, DAVIS, & MENGE P.O. BOX 1831 PENSACOLA, FL 32591-1831

SUBJECT: 1997 JORDAN FAMILY LIMITED PARTNERSHIP

Ref. Number: W05000055340

We have received your document for 1997 JORDAN FAMILY LIMITED PARTNERSHIP and your check(s) totaling \$1750.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Every corporation, limited partnership, general partnership, limited liability company or trust listed as a general partner of a limited partnership, general partnership, or registered limited liability partnership must have an active registration/filing on file with this office before this filing will be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Agnes Lunt Document Specialist

Letter Number: 405A00072165



# FLORIDA DEPARTMENT OF STATE Division of Corporations

TALLANIAS SEPTEMBA

February 17, 2006

SHELL, FLEMING, DAVIS, & MENGE P.O. BOX 1831 PENSACOLA, FL 32591-1831

SUBJECT: 1997 JORDAN FAMILY LIMITED PARTNERSHIP

Ref. Number: W05000055340

We have received your document for 1997 JORDAN FAMILY LIMITED PARTNERSHIP and your check(s) totaling \$1750.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Because of recent changes to Chapters 607, 608, and 620, Florida Statutes, which became effective January 1, 2006, your document does not meet current filing requirements. For your convenience, we are enclosing the correct form and instructions.

Enclosed is an application for refund. Please sign and return and allow at least 60 to 90 days for the refund to be processed.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6094.

Letter Number: 506A00011522

Agnes Lunt Document Specialist SHELL, FLEMING, DAVIS & MENGE ATTORNEYS AT LAW

BRADEN K. BALL, JR.

TELEPHONE \* (850) 434-2411 ext. 127 FACSIMILE \* (850) 435-1074 E-MAIL \* bball@shellfleming.com

77 28 DELLIN D. DAVIS, JR.

THURSTON A. SHELL

OF COUNSEL:

- UNITE PALAFOX PLACE NINTH FLOOR, SEVILLE TOWER PENSACOLA, FLORIDA 32502

MAIL TO: POST OFFICE BOX 1831 PENSACOLA, FLORIDA 32591-1831

April 13, 2006

# VIA U.S. MAIL

BRADEN K. BALL, IR.

MAUREEN DUIGNAN

BRIAN W. HOFFMAN

DANNY L, KEPNER Board Centiled Croit Little Lawser

STEPHEN B. SHELL. Board Certified Real 1-state Lawyer JOHN B. TRAWICK SUSAN A. WOOLF

THOMAS J. GILLIAM, JR.

ROBERT C. PALMER, III

Bond Cennicd Civil Ltrid Lawyer JILL K, SATTERWHITE 11 M in Livition Mso facensed In Mahima

JAMES A. SHEA, JR.

Mso Lacersed in Maloria and Georgia

CHARLES L. HOFFMAN, IR. MATTHEW C. HOFFMAN

Board Certaind Criminal Trial Lawyer Also Luccused In New York

Registration Section Division of Corporations Attention: Agnes Lunt P.O. Box 6327 Tallahassee, FL 32314

> 1997 Jordan Family Limited Partnership Re:

Ref. Number: W05000055340

Dear Ms. Lunt:

Enclosed please find a copy of the Letter we received of February 17, 2006, Cover Letter, Certificate of Limited Partnership for Florida Limited Partnership or Limited Liability Partnership, Application for Refund and Application By Foreign Corporation. The filing fee for these documents has previously been paid. If you have any questions or need any additional information, please give me a call. Thank you for your assistance with this matter.

Sincerely,

SHELL FLEMING DAVIS & MENGE

Joann Chavis, Legal Assistant for

Braden K. Ball, Jr.

BKBjr/jc Enclosures

#### **COVER LETTER**

FILED
2005 IPM 28 P 3: 01
ALLYMASSES FLORIDA TO: Registration Section Division of Corporations SUBJECT: 1997 Jordan Family Limited Partnership (Name of Florida Limited Partnership or Limited Liability Limited Partnership) The enclosed Certificate of Limited Partnership and fees are submitted for filing. Please return all correspondence concerning this matter to: Braden K. Ball, Jr. (Contact Person) Shell, Fleming, Davis & Menge (Firm/Company) 226 S. Palafox Place Seville Tower 9th Floor (Address) Pensacola, Florida 32502 (City, State and Zip Code) For further information concerning this matter, please call: <u> Braden K. Ball, Jr.</u> \_at (\_ (Area Code and Daytime Telephone Number) (Name of Contact Person) Enclosed is a check for the following amount: \$1,000.00 Filing Fees \$\int \$1,008.75 Filing Fees \$\int \$1,052.50 Filing Fees \$\int \$1,061.25 Filing Fees,

#### STREET ADDRESS:

(\$965 Filing Fee and

\$35 Registered Agent

Fee)

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

and Certificate of

Status

**MAILING ADDRESS:** 

Certified Copy, and

Certificate of Status

and Certified Copy

Registration Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

CR2E030 (01/06)

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	REIGN LIMITED PARTNERSHIP FOR  TRANSACT BUSINESS IN FLORIDA
	thership as it is in the home state)  TRANSACT BUSINESS IN FLORIDA  TO A STATE OF THE SHIP FOR T
, 1997 Jordan Family Limited Part	tnership
L	Imited partnership proposes to register or transact business in Florida; in the word "LIMITED" or "LTD.")
	"LEMENT OF S
2.	limited partnership proposes to register or transact business in Florida;
must contai	in the word "LIMITED" or "LTD.")
California	<sub>4.</sub> August 14, 1997
(State of Formation)	(Date of Formation)
Braden K. Ball, Jr.	
(Name of Reg	istered Agent for Service of Process)
226 Palafox Place, Ninth Floor	
),	t Address of Registered Office)
Pensacola	, Florida 32502
(City)	(Zip Code)
Black & Be	goht must sign on this line)
818 Civic Center Drive	
Oceanside, California 92054	
·	state of formation or, if not required, address of principal office.)
. NAMES OF GENERAL PARTNERS	STREET ADDRESS
Stephen C. Jordan	422 N. Baylen Street, Pensacola, FL 32501
422 N. Baylen St., Pensacola, F	FL 32501
(Office where Names, Addre	sses and Contributions of Limited Partners are kept.)

limited partner or limited partners until the limited partnership's registration in Florida is canceled or

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the

withdrawn.

1	12. 422 N. Baylen Street, Pensacola, Florida 32501		
	(Mailing Address of Limited Partnership)		
	Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and have the contents thereof of and that the facts stated herein are true and correct.		
:	Signed this day of,		
1	STATE OF Florida		
	COUNTY OF Escambia		
<u> </u>	On this 19th day of July , 2005		
!	Stephan C. Jordan, personally appeared before me,		
/ 	who is personally known to me		
	whose identity I proved on the basis of		
	(Notary Public Signature)  NOTARY PUBLIC, STATE OF FL. COMMISSION EXPIRES: 10/24/05		
	(Notary's Printed Name)		
	Sezi My Commission Expires: 10/24/05		

# State of California Secretary of State

# CERTIFICATE OF GOOD STANDING CALIFORNIA LIMITED PARTNERSHIP

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **14th day of August, 1997, 1997 JORDAN FAMILY LIMITED PARTNERSHIP**, became recognized under the laws of the State of California by filing its certificate of Limited Partnership in this office; and

That according to the records of this office, the said limited partnership is authorized to exercise all its powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this limited partnership.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of December 7, 2005.



BRUCE McPHERSON Secretary of State