# Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H06000025021 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

The the set of the second control of the sec

To:

Division of Corporations

Fax Number : (850)205-0383

Eliza J. Bardin

From:

Account Name

: CNL HOTELS & RESORTS, INC.

Account Number : 120050000020 Phone

1 (407)650-1549

Fax Number

: (407)648-0398

### FLORIDA/FOREIGN LP/LLP

CNL Gl. Sub Junior Mezz, LP

| Certificate of Status | 0          |
|-----------------------|------------|
| Certified Copy        | 1          |
| Page Count            | 04         |
| Estimated Charge      | \$1,052.50 |

Electronic Filing Menu

Corporate Filing Menu

er Milys

Help

1/30/2006

https://efile.sunbiz.org/scripts/efilcovr.cxc

FEB - 1 2006 N. Cullicen

1. CNL GL Sub Junior Mezz, LP

H06000025021 3

#### APPLICATION BY FOREIGN LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP TO TRANSACT BUSINES IN FLORIDA

| jacjamo             | (If name unavailable, name under which the limited partnership or limited liability limited partnership proposes to register to transact business in Florida; must contain acceptable suffix.) |                                                                                                                                                                          |  |  |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Delaware            |                                                                                                                                                                                                | 3, 01/23/06                                                                                                                                                              |  |  |
| (State or Cou       | intry of Formation)                                                                                                                                                                            | (Date of Formation)                                                                                                                                                      |  |  |
| _                   | Stephan                                                                                                                                                                                        | ie J Thomas                                                                                                                                                              |  |  |
|                     | (Name of Registered Ag                                                                                                                                                                         | ent for Service of Process)                                                                                                                                              |  |  |
| \<br>\              | 450 S. Orange Ave., Sui                                                                                                                                                                        | te 1200, Orlando, I'L 32801                                                                                                                                              |  |  |
|                     | (Florida street addres                                                                                                                                                                         | s for Registered Agent)                                                                                                                                                  |  |  |
| omply with the pras | risions of all statutes relative to the continuous of man accept the obligations of managements.  By:                                                                                          | ent and agree to act in this capacity. I further agree us the proper and complete performance of my duties, by position as registered agent.  J. Thomas  egistered Agent |  |  |
|                     |                                                                                                                                                                                                |                                                                                                                                                                          |  |  |
| 450 S. Orange A     |                                                                                                                                                                                                | 75 - 11 - 1                                                                                                                                                              |  |  |
| 450 S. Orange A     |                                                                                                                                                                                                | ffice address)                                                                                                                                                           |  |  |

PLG47 12/29/05 C T System College

### н06000025021 3

| PO Box 2226 (Mailing address)        |                                              |  |  |
|--------------------------------------|----------------------------------------------|--|--|
| Orlando, F1. 32802                   |                                              |  |  |
| 0. Name, principal office address, a | and mailing address of each general partner. |  |  |
| CNL GL Sub Junior Mezz GP, LLC       | 450 S. Orange Ave., Suite 1200               |  |  |
| (Name)                               | (Sfreet Address) Orlando, FL 32801           |  |  |
|                                      | PO Box 2226                                  |  |  |
| ••                                   | (Mailing Address) Orlando, Fl. 32802         |  |  |
| (Name)                               | (Street Address)                             |  |  |
|                                      | (Mailing Address)                            |  |  |
| (Name)                               | (Street Address)                             |  |  |
|                                      | (Mailing Address)                            |  |  |
| (Name)                               | (Street Address)                             |  |  |
|                                      | (Mailing Address)                            |  |  |

Page 2 of 3

|                                                                            | H06000025021                                                                                                                                                       | 3                |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| (Name)                                                                     | (Street Address)                                                                                                                                                   |                  |
|                                                                            | (Mailing Address)                                                                                                                                                  |                  |
| (Name)                                                                     | (Street Address)                                                                                                                                                   |                  |
|                                                                            | (Mailing Address)                                                                                                                                                  |                  |
|                                                                            |                                                                                                                                                                    |                  |
| 11, Effective date, if other than the date of                              | filing:                                                                                                                                                            |                  |
| (Effective date cannot be prior to no filed by the Florida Department of S | or more than 90 days after the date this document is State.)                                                                                                       |                  |
| to the delivery of this application to                                     | ence duly authenticated, not more than 90 days prior the Florida Department of State, by the Secretary of ly of the entity's records in the jurisdiction under the |                  |
| Signed this day o                                                          | or <u>Samony</u> 20 06.                                                                                                                                            |                  |
| Signature of a general partner:                                            | SECKLA                                                                                                                                                             | OR JAN           |
| Stephanic J. Thomas, Assistant Secretary                                   | HASSEE. U.                                                                                                                                                         | TILED            |
| Filing Fees:<br>Certified Copy (optional):                                 | \$1,000.00 (\$965 Filing Fee and \$35 Registered Agent Rep)                                                                                                        | 1 9: 11          |
| Certificate of Status (optional):                                          | \$8.75                                                                                                                                                             | - <del>*</del> - |

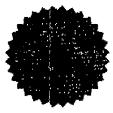
H06000025021 3



## The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CNL GL SUB JUNIOR MEZZ, LP" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF JANUARY, A.D. 2006.

4098102 8300 060063011



Harriet Smith Windsor, Secretary of State
AUTHENTICATION: 4468149

DATE: 01-23-06