

2008 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2008

FILED
Apr 29, 2008 08:00 AM
Secretary of State

DOCUMENT # B05000000511

1. Entity Name
ARDIC MANAGEMENT L.P.



Principal Place of Business
2932 W. TRADE AVE.
COCONUT GROVE, FL 33133

Mailing Address
2932 W. TRADE AVE.
COCONUT GROVE, FL 33133



04282008 No Chg-LP CR2E003 (12/06)

DO NOT WRITE IN THIS SPACE

4. FEI Number 22-2629288	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

WILLIAMSON, J. BRADFORD
2932 W. TRADE AVE.
COCONUT GROVE, FL 33133

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE J. Bradford Williamson **J. Bradford Williamson** 4/28/08
Signature, typed or printed name of registered agent and title if applicable. **Vice Pres. of Corp.** DATE

FILE NOW!!! FEE IS \$500.00
After May 1, 2008, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT #	P05000154029
NAME	ARDIC MANAGEMENT CORP.
STREET ADDRESS	2932 W. TRADE AVE.
CITY-ST-ZIP	COCONUT GROVE, FL 33133

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05/22/08-80023-022 500.00

DO NOT WRITE IN THIS SPACE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: J. Bradford Williamson **J. Bradford Williamson** 4/28/08
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER **905-529-1056** Date Daytime Phone #

STAPLE CHECK HERE