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CT CORPORATION

November 28, 2005

Department of State, Florida Clifton Building 2611 Executive Center Circle Tallahassee FL 32301



Re: Order #: 6507452 SO

Customer Reference 1:

Customer Reference 2:

Dear Department of State, Florida:

Please obtain the following:

Alumni Partners I, L.P. (DE)
Registration
Florida

Good Standing Certificate & Certified Copy

Enclosed please find a check for the requisite fees. Please return document(s) to the attention of the undersigned.

If for any reason the enclosed cannot be processed upon receipt, please contact the undersigned immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Connie R Bryan Manager Fulfill Ctr Connie.Bryan@wolterskluwer.com

1203 Governors Square Blvd. Tallahassee, FL 32301-2960 Tel. 850 222 1092 Fax 850 222 7515

COVER LETTER

| COVER LETTER | |
|--|-----|
| TO: Registration Section Division of Corporations | |
| COVER LETTER TO: Registration Section Division of Corporations SUBJECT: Alumni Partners I, L.P. (Name of Foreign Limited Partnership) Dear Sir or Madam: | 3.0 |
| Dear Sir or Madam: | 27 |
| The enclosed application, affidavit and fee(s) are submitted for filing. | |
| Please return all correspondence concerning this matter to the following: | |
| | |
| Peter W. Fink, Esq. | |
| (Name of Person) | |
| Lynch, Brewer, Hoffman & Fink, LLP | |
| (Firm/Company) | |
| 101 FEderal Street, Floor 22 | |
| (Address) | |
| Boston, Massachusetts 02110 | |
| (City/State and Zip Code) | |
| For further information concerning this matter, please call: | |
| Peter W. Fink, Esq. at (617) 951-0800 | |
| (Name of Person) (Area Code & Daytime Telephone Number) | |
| | |
| STREET/COURIER ADDRESS: MAILING ADDRESS: | |
| FIREBIOCOMER ADDRESS. MAILING ADDRESS: | |

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, Florida 32301

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| 1. Alumni Partners I, L.P. | | | | |
|--|----------------------|------------------|--------------------------------|-----------------|
| (Name of limi | ted partnership as | it is in the hom | e state) | <u> </u> |
| 2 . | | | | |
| 2 (If pame is unavariable, name under wine Florida; must c | h the limited partne | ership propose | s to register or trans | act business in |
| Florida; must c | contain the word "L | .IMITÊD" or " | 'LTD.") | 3.00 |
| | | | | 70 % |
| 3. Delaware | | nber 20, 2 | | |
| (State of Formation) | (Da | te of Formatio | n) | 75, 6 |
| Para M Wat | | | | Soft A |
| 5. Eric M. Kobren (Name of Registered A | N C | <u>CD</u> | | (A) 2 |
| (Name of Registered A | Agent for Service o | i Process) | | 703 |
| 505 Pen Teles Pend Cuit | 1200 | | | 92 |
| 6. 595 Bay Isles Road, Suite | t Address of Regis | tored Office) | | |
| (Silect | Address of Regis | iered Office) | | ŕ |
| Longboat Key | | Planta. | 34228 | |
| (City) | | , Florida _ | (Zip Code) | |
| • | | | (| |
| 7. Acceptance by the Registered Agent for Se | ervice of Process: | | | |
| | | | | |
| Lang Ka | 2 | | | |
| Eric M. Kobren (A | gent must sign on | this line) | | |
| 3 595 Bay Isles Road, Suite 1 | 20G | | | |
| s. The state of th | | | | |
| Longboat Key, Florida 34228 | | | | |
| (Address of registered office required in | | or, if not requ | ired, address of prin | cipal office.) |
| | | _ | - | • |
| 9. NAMES OF GENERAL PARTNERS | | S | TREET ADDRESS | |
| | | | | |
| Alumni Capital, LLC | | 595 B | a <u>y Is</u> les <u>Ro</u> ad | , Suite 120G |
| | - | | | |
| M 05000064 | 07 | Longh | oat Key, Flor | ida 3/228 |
| 10000000 | | | | 144 54220 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 10. 595 Bay Isles Road, Suite 1 | 120G, Longbor | at Key, F | lorida 34228 | |
| (Office where Names, Addre | sses and Contribut | ions of Limite | d Partners are kept.) | |

^{11.} The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

| 12. 595 Bay Isles Road, Suite 1 | 120G |
|--|---|
| Longboat Key, Florida 34228 | 3 |
| (Mailing Add | ress of Limited Partnership) |
| Under penalties of perjury l, being duly sworn, decl and that the facts stated herein are true and correct. | are that I have read the foregoing and know the contents thereof |
| Signed this 31 st day of October | 2005 |
| Alumni Capital, LLC, By: Eric M. Kohren, Manager STATE OF MASSAch se Hs | its General Partner |
| STATE OF MASSACh se H | eneral Parmer |
| COUNTY OF Norfolk | |
| On this 3134 day of Octob | personally appeared before me, |
| Eric M. Kobre | , personally appeared before me, |
| who is personally known to me | |
| whose identity I proved on the basis of | |
| (Notary Pub Kevin C Common Ly Comm | lic Signature) Lice NAPA Miles Miles Man Motory Public meath of Messachusetts mion Eightus May 10, 2007 |

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

| BEFORE ME the undersigned personally appeared Eric M. Kobren, Manager of Alumni Capital, LLC |
|--|
| a general partner of Alumni Partners I, L.P. ,a (an) Delaware |
| limited partnership, hereinafter referred to as the "Partnership", who certifies as follows: |
| 1. The amount of capital contributions of the limited partners is \$80,000,000.00. |
| 2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of |
| transacting business in Florida is \$ 80,000,000.00. |
| Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and |
| that the facts stated herein are true and correct. |
| Signed this 31st day of Defober, zous |
| Alumni Capital, LMC, its General Partner |
| By: General Partner |
| General Latrice |
| Eric M. Kobren, Manager |
| STATE OF MASSACHUSEH'S |
| STATE OF Norfolk |
| Tetaber 7005 |
| On this 37 day of 223. |
| On this 31st day of October, 2005, ER. & M. Kobren, personally appeared before me, |
| Who is personally known to me |
| whose identity I proved on the basis of |
| |
| |
| Jan C Gh |
| (Notary Public Signature) |
| |
| (Nota / Nota / Revin C. Klannan |
| Notary Public Commonwealth of Messachusetts |
| Seal N Contact Contact Contact Contact No. 2007 |