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DIVISION OF CORPORATIONS

B05-467

FOREIGN LIMITED PARTNERSHIP

ALASKA EASTERN PARTNERS, A LIMITED PARTNERSHIP

Certificate of Status	1
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. ALASKA EASTERN PARTNERS, A LIMITED PARTNERSHIP
(Name of limited partnership as it is in the home state)
2. _____
(if name is unavailable, name under which the limited partnership proposes to register or transact business in Florida;
must contain the word "LIMITED" or "LTD.")
3. ALASKA 4. JULY 28, 1993
(State of Formation) (Date of Formation)
5. Corporation Service Company
(Name of Registered Agent for Service of Process)
6. 1201 RAYS STREET
(Street Address of Registered Office)
- Tallahassee , Florida 32301
(City) (Zip Code)
7. Acceptance by the Registered Agent for Service of Process:
By [Signature] Corporation Service Company Brian Courtney
Asst. V. Pres.
(Agent must sign on this line)
8. 323 FIFTH STREET, EUREKA, CA 95501
(Address of registered office required in state of formation or, if not required, address of principal office.)
- | 9. NAMES OF GENERAL PARTNERS | STREET ADDRESS |
|----------------------------------|---|
| <u>ALASKA EASTERN NEWCO, LLC</u> | <u>323 FIFTH STREET, EUREKA, CA 95501</u> |
| <u>m05-5719</u> | |
10. 323 FIFTH STREET, EUREKA, CA 95501
(Office where Names, Addresses and Contributions of Limited Partners are kept.)
11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

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12,323 FIFTH STREET, EUREKA, CA 95501

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 10TH day of OCTOBER, 2005.

ALLAN GRUSHKIN, SENIOR VICE PRESIDENT OF SECURITY NATIONAL MASTER
MANAGER, LLC, THE MANAGER OF ALASKA EASTERN NEWCO, LLC, ITS GENERAL PARTNER
STATE OF CALIFORNIA

COUNTY OF HUMBOLDT

On this 10th day of OCTOBER, 2005.

ALLAN GRUSHKIN, personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of

P. Smith

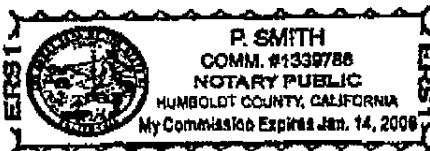
(Notary Public Signature)

P. SMITH

(Notary's Printed Name)

Seal

My Commission Expires: 1/14/06



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AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

BEFORE ME the undersigned personally appeared ALLAN GRUSHKIN, SENIOR VICE PRESIDENT OF SECURITY NATIONAL MASTER MANAGER, LLC, THE MANAGER OF ALASKA EASTERN NEWCO, LLC
a general partner of ALASKA EASTERN PARTNERS, a (an) _____
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 1,000.00.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 0.00.

Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 24TH day of OCTOBER, 2005.

ALLAN GRUSHKIN, SENIOR VICE PRESIDENT OF SECURITY NATIONAL MASTER MANAGER, LLC, THE MANAGER OF ALASKA EASTERN NEWCO, LLC, ITS GENERAL PARTNER

STATE OF CALIFORNIA

COUNTY OF HUMBOLDT

On this 24th day of OCTOBER, 2005.

ALLAN GRUSHKIN, personally appeared before me,

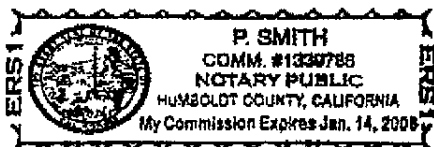
☒ who is personally known to me

☐ whose identity I proved on the basis of _____

P. Smith
(Notary Public Signature)

P. SMITH
(Notary's Printed Name)

Seal My Commission Expires: 1/14/06



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