

B05000000463

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

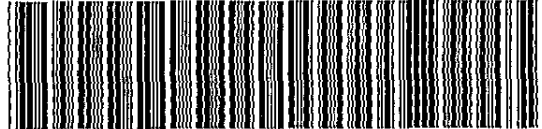
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

60574464940

Office Use Only



200060656822

FILED  
05 OCT 26 PM 2:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RECEIVED  
05 OCT 26 PM 12:48  
DIVISION OF REGISTRATION



CORPORATION SERVICE COMPANY

ACCOUNT NO. : 072100000032

REFERENCE : 671931 7115859

AUTHORIZATION : *Patricia Pigato*

COST LIMIT : \$ ~~96.25~~

ORDER DATE : October 25, 2005

ORDER TIME : 10:57 AM

ORDER NO. : 671931-010

CUSTOMER NO: 7115859

148.75

FILED  
05 OCT 26 PM 2:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FOREIGN FILINGS

NAME: INGOMAR LIMITED PARTNERSHIP

XXXX QUALIFICATION (TYPE: LP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY  
XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Pollye Janisse -- EXT# 2954

EXAMINER: \_\_\_\_\_

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. INGOMAR LIMITED PARTNERSHIP

(Name of limited partnership as it is in the home state)

2. \_\_\_\_\_

(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida;  
must contain the word "LIMITED" or "LTD.")

3. NEVADA

(State of Formation)

4. JULY 26, 1996

(Date of Formation)

5. Corporation Service Company

(Name of Registered Agent for Service of Process)

6. 1201 Hays Street

(Street Address of Registered Office)

Tallahassee

(City)

Florida 32301

(Zip Code)

7. Acceptance by the Registered Agent for Service of Process:

Corporation Service Company

By: Carla Lohi

**Carla Lohi**  
**Asst. Vice President**

(Agent must sign on this line)

8. 323 FIFTH STREET, EUREKA, CA 95501

(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS

STREET ADDRESS

INGOMAR, INC.

323 FIFTH STREET, EUREKA, CA 95501

*F05600006123*

10. 323 FIFTH STREET, EUREKA, CA 95501

(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

**FILED**  
05 OCT 26 PM 2:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

12, 323 FIFTH STREET, EUREKA, CA 95501

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 10TH day of OCTOBER, 2005.

INGOMAR, INC.

General Partner

By: Allan Grushkin, Senior Vice President

STATE OF CALIFORNIA

COUNTY OF HUMBOLDT

On this 10th day of OCTOBER, 2005

ALLAN GRUSHKIN, personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of

P. Smith

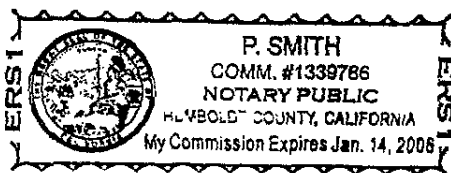
(Notary Public Signature)

P. SMITH

(Notary's Printed Name)

Seal

My Commission Expires: 1/14/06



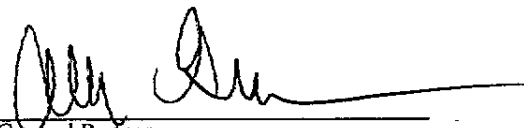
**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP**

ALLAN GRUSHKIN, SENIOR VICE PRESIDENT OF  
BEFORE ME the undersigned personally appeared INGOMAR, INC.  
a general partner of INGOMAR LIMITED PARTNERSHIP, a (an) \_\_\_\_\_  
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 1,000.00.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 0.00.

*Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 24TH day of OCTOBER, 2005.

  
General Partner  
ALLAN GRUSHKIN, SENIOR VICE PRESIDENT OF  
INGOMAR, INC., ITS GENERAL PARTNER

STATE OF CALIFORNIA

COUNTY OF HUMBOLDT

On this 24th day of OCTOBER, 2005,

ALLAN GRUSHKIN, personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of \_\_\_\_\_



(Notary Public Signature)

P. SMITH

(Notary's Printed Name)

Seal My Commission Expires: 1/14/06

