B050000000399

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SECTION OF STATE

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ÂMERICA FIRST COMPANIES

1004 FARNAM STREET

OMAHA, NEBRASKA 68102

TELEPHONE (402) 444-1630

August 30, 2005

State of Florida Bureau of Commercial Recording Division of Corporations PO Box 6327 Tallahassee, FL 32314

RE: America First Tax Exempt Investors, L.P.

Dear Representative:

Please see enclosed "Application by a Foreign Partnership for Authorization to Transact Business in Florida" and "Affidavit of Capital contributions for a Foreign Limited Partnership" filed on behalf of the above-named company.

In addition, please find enclosed a check for \$1,750.00, the maximum filing fee for conducting business in the state of Florida.

If you have any questions, please contact me at (402) 930-3052 or by e-mail at khayek@am1st.com.

Thank you for your assistance in this matter.

Yours truly,

Kimberly Hayek

Corporate Accountant

Enclosures



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

September 7, 2005

KIMBERLY HAYEK 1004 FARNAM STREET OMAHA, NE 68102

SUBJECT: AMERICAN FIRST TAX EXEMPT INVESTORS, L.P.

Ref. Number: W05000041588

We have received your document for AMERICAN FIRST TAX EXEMPT INVESTORS, L.P. and your check(s) totaling \$1750.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign accepting the designation.

Please complete number #2 on the Affidavit of Capital Contributions.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 605A00055612

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Name of limited partnership	as it is in the home st	ate)		
` .		·		
2				-
(If name is unavailable, name under which the limited partner must contain the word "L.	rship proposes to regi MITED" or "LTD.")	ster or transact busin	ess in Florida;	
3. Delaware (State of Formation)		- 2		
(State of Formation)	(Dati	te of Formation)	TASS 05)
5. C T Corporation System		···)]
(Name of Registered Agent	for Service of Process	s)		· -
c/o C T Corporation System, 1200 South Pine Island Roa	d			
(Street Address of R			CF STATE	
			SE CE) -
Plantation (City)	Florida	33324 (Zip Code)		5
7. Acceptance by the Registered Agent for Service of Process	5 :			
C T Corporation System	Lauren Gr	reco		
By: Lawn My	Assistant	Secretary	·= · · · · · · · · · · · · · · · · · ·	
(Agent must sign	on this line)			
8				
1200 South Pine Island Road, Plantation, FL 33324				
(Address of registered office required in state of forma	tion or, if not required	d, address of principa	l office.)	
9. NAMES OF GENERAL PARTNERS	STR	EET ADDRESS		
	002	COCOCO COCOCO	108X	
America First Capital Associates Limited Partnership Two	, 1040			<i>-</i> . ,
1004 Farnam Street, Suite 400, Omaha, NE 68102		<u> </u>		5
400.4 T				
10. 1004 Farnam Street, Suite 400, Omaha, NE 68102 (Office where Names, Addresses and Contr	ibutions of Limited P	artners are kept.)		
·		-	tions of the	
 The limited partnership will undertake to keep the records limited partner or limited partners until the limited partner 				

CONTINUED

withdrawn.

12	<u>-</u>	<u> </u>		<u></u>	. <u></u>		
1004 Farnam Street	t, Suite 400, Omaha, NE 68102		3	,		:	
		ess of Limited Partnershi				•	-
	erjury I, being duly sworn, decla ted herein are true and correct.	re that I have read the for	regoing and know	the cor	ntents there	of	
Signed this 29th	day of August	7 -	, 2005		·.·.		_ `.
	1///01/00///2	eneral Partner		<u>.</u>		, ,	·
STATE OF Nebr	aska	 ss					4
COUNTY OF Doug	las	<u>. </u>	·· c · - 		SEC	05 SI	
On this <u>29</u> 1	thday of August	, 2005	<u>.</u>			05 SEP 14 1	
Michael J. Draper			, personally appe	ared be	Diegological diego	AM (0: 30	Ō
who is personally	y known to me				AH AH AH AH	: 30	
whose identity I	proved on the basis of		. <u> </u>		<u></u>		
		<u> </u>	· · · · · · · · · · · · · · · · · · ·		<u> </u>	, , .	μ.
	Motary Publ	lic Signature)			and the second	. * v = v	
	MICHELLE M (Notary's Pri	· LEAS		_			·
Seal	My Commission Expires:	3.12.09					

GENERAL NOTARY - State of Nebraska
MICHELLE N. LEAS
My Comm. Exp. March 12, 2009

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

BEFORE ME the undersigned personally appeared Michael J. Draper
a general partner of America First Tax Exempt Investors, LP , a (an)
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:
1. The amount of capital contributions of the limited partners is \$ 79,335,68.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of
transacting business in Florida is \$ 100,000,00
Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and
that the facts stated herein are true and correct.
That the facts stated herein are that correct.
Signed this 29 day of August , 2005
Malan ()
General Partner General Partner General Partner
OF THE STATE OF TH
STATE OF Newska
COUNTY OF Daylas
On this 29th day of August, 2005,
MICHGEL J. DVG DEV , personally appeared before me,
who is personally known to me
whose identity I proved on the basis of
And the State of t
(Notary Public Signature)

GENERAL NOTARY - State of Nebraska MICHELLE N. LEAS My Comm. Exp. March 12, 2009

Seal

My Commission Expires: 3.12.09