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Division of Corporations Fax Number

: (850)205-0383

AMY J. PATTERSON

Account Name : CNL RETIREMENT PROPERTIES, INC.

Account Number : 120050000015

Phone : (407)650-1068 Fax Number : (407)835-3232

FOREIGN LIMITED PARTNERSHIP

CNL Retirement CRS1 Delphis Lead Lender, LP

Certificate of Status	1
Certified Copy	1
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APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA 23 \triangle 10: 31

1 CNL Retirement CRS1 Delphis	Lead Lender, LP	SIGLE WHY OF STATE THE AWASSEE FLORIDA
	nited partnership as it is in the home state	
2		·
(If name is unavailable, name under which the must continue to the must	ne limited partnership proposes to registe tain the word "LIMITED" or "LTD.")	er or transact business in Florida;
Delaware	4. July 28, 2005	
(State of Formation)	(Date o	of Formation)
Amy J. Patterson		
•	egistered Agent for Service of Process)	
450 S. Orange Avenue, Suite 2	200	
(Stre	eet Address of Registered Office)	
Orlando	, Florida 3280	01
(City)	- -	(Zip Code)
450 S. Orange Avenue	Agent must sign on this line)	
Orlando, FL 32801-3336		
(Address of registered office required	in state of formation or, if not required, a	address of principal other.)
). NAMES OF GENERAL PARTNERS	STREE	ET ADDRESS
CNL Retirement CRS1 Delphis L	ead Lender Partner 1, Inc.	
450 S. Orange Ave., Orlando, FL	. 32801	
F05-4739		<u></u>
10. 450 S. Orange Ave., Suite 200	0, Orlando, FL 32801-3336	Total Control
•	resses and Contributions of Limited Part	, ,
 The limited partnership will undertake to limited partner or limited partners until t anothers. 	keep the records listing the addresses at the limited partnership's registration in Fl	

Seal

12. 450 S. Orange Avenue, Suite 200, ATTN; Amy Patterson	H050001946243
Orlando, FL 32801-3336	2005 ±196 23 A ID: 31
(Mailing Address of Limited Partnership)	
Under penalties of perjury I, being duly sworn, declare that I have read the foregoing a and that the facts stated herein are true and correct.	IN I AH SSEE FLORIDA
Signed this 10th day of August , 2	2005
Stuart J. Eyebe , Executive Vice President COUNTY OF ORANGE	8 6P
COUNTY OF	
On this 12th day of August 2005	
Stuart J. Beebe , persons	ally appeared before me,
who is personally known to me	
whose identity I proved on the basis of	
	-
Amy J. Patterson (Notary's Printed Name)	

Amy J Petterson
My Commission DD0203738
Expires June 27, 2007

My Commission Expires:___

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED DARTNERSHIP

BEFORE ME the undersigned personally appearedStuart 3.	Books Executive Vice President
a general partner of CNL Retirement CRS1 Delphis Lea	id Len ,a (an) Delaware
limited partnership, hereinafter referred to as the "Partnership", who	certifies as follows:
1. The amount of capital contributions of the limited partners is \$ $\frac{4}{3}$	950.00
2. The anticipated amount of the capital contributions of the limited transacting business in Florida is \$ 4950.00	partners that are allocated for the purposes of
Under the penalties of perjury I, being duly sworn, declare that I ha	ve read the foregoing and know the contents thereof and
that the facts stated herein are true and correct.	
Signed this day of _August 200	5
Stuart J. Beebe Executive State of February 2008 COUNTY OF ORANGE	ve Vice President & GP
On this 1244day of August	
Stuart J. Beebe	personally appeared before me,
who is personally known to me whose identity I proved on the basis of	
Gorary Parlite Signature)	
Amy J. Patterson (Notery's Printed Name)	·
Seal My Commission Expires:	

Delaware July AUG 23 A 10: 31

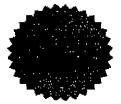
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The First State

TALLAHASSEE, FLORIDA

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CNL RETIREMENT CRS1 DELPHIS LEAD LENDER, LP" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF JULY, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE NOT BEEN ASSESSED TO DATE.



Daniet Smith Hindran

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 4057210

DATE: 07-29-05

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