

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H05000146399 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0383

From:

AMY J. PATTERSON

Account Name : CNL RETIREMENT PROPERTIES, INC.

Account Number : 120050000015

Phone

: (407)650-1068

Fax Number

: (407)835-3232

FOREIGN LIMITED PARTNERSHIP

CNL Retirement DAS Fredericksburg VA, LP

Certificate of Status	1
Certified Copy	1
Page Count	04
Estimated Charge	\$148.75

Electronic Filing Manu

Corporate Filings

Rublic Access Help

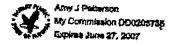
JUN 15 2005

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

ONE DECEMBER DAD For designation VA 3	92					
1 CNL Retirement DAS Fredericksburg VA, LP (Name of limited partnership as it is in the home state)						
(14mm of intuition bursticement)	as it is a total device state)					
2.						
CNL Retirement DAS Fredericksburg VA, LP (Name of limited partnership as it is in the home state) 2. (If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.") 3. Delaware 4. May 12, 2005 (State of Formation) (Date of Formation)						
3. Delaware	May 12, 2005	97 05				
(State of Pormanion)	(Date of Formation)	— 95 -				
Amy J. Patterson						
(Name of Registered Agent f	for Service of Process)					
450 S. Orange Avenue, Suite 200						
(Street Address of Re	egistered Office)					
Orlando	Florida 32801-3336					
(City)	(Zip Code)	_				
(Agent must sign as 450 S. Orange Ave., Suite 200, Attn: Arny F						
Orlando, FL 32801-3336						
(Address of registered office required in state of formation or, if not required, address of principal office.)						
9. NAMES OF GENERAL PARTNERS	STREET ADDRESS	•				
CNL Retirement DAS Fredericksburg VA GP,	LLC #M0500000312	. <u>L</u>				
450 S. Orange Avenue, Suite 200						
Orlando						
10, 450 S. Orange Ave., Suite 200, Orlando, Fl						
(Office where Names, Addresses and Contributions of Limited Partners are kept.)						
11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.						
CONTINUED						

H050001463993

12. 450 S. Orange Ave., Suite 200 Attn; Amy Patterson				
Orlando, FL	_ 32801-3336			
	(Mailing Address of Limited Partnership)			
Under penalties of pand that the facts state	(Mailing Address of Limited Partnership) perjury I, being duly sworn, declare that I have read the foregois ated herein are true and correct.	ng and know the contents thereof		
Signed this	day of June Jule Willings Clark Hettings - Sr. Vice President Q 6	2005		
STATE OF FLC	Clark Hettings - Sr. Vice President & 61 ORIDA	ALC S		
COUNTY OF OR	RANGE			
On this <u>I</u>	day of June 2005			
Clark Hettinga	pers	onally appeared before me,		
who is personally	known to me			
whose identity I p	proved on the basis of			
	(Notary Public Signature) Amy J. Patterson (Notary Printed Name)			
Seal	My Commission Expires:			



H050001463993

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

BEFORE ME the undersigned personally appeared_	Clark Hettinga, SVP of t	he			
a general partner of CNL Retirement DAS F	redericksburg VA(an)	Delaware			
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:					
1. The amount of capital contributions of the limited	1 partners is \$ 4950.00				
2. The anticipated amount of the capital contribution	=	allocated for the purposes of			
transacting business in Florida is \$ 4950.00	.•	是是是			
Under the penalties of perjury I, being duly sworn, o	lectore that I have read the forego	oing and know the contents thereof and			
that the facts stated herein are true and correct.					
Signed this Hand day of June	2005	SEE FLOOR			
Clark Hettinga Sr. Vice President & 6P					
STATE OF FLORIDA	Č				
COUNTY OF ORANGE					
A B					
On thisday of	June				
Clark Heitinga	, personally a	ppeared before me,			
☑ who is personally known to me					
whose identity I proved on the basis of	· · · · · · · · · · · · · · · · · · ·				
e e					
Morary Public Signature)					
Amy J. Patterson (Notary's Printed Name)					
Scal My Commission Expires:	Amy s My Con Expine	Patterion Wilesion DD0203735 June 27, 2007			