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## FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

December 22, 2004

SAM KUMAR 804 CONGRESS AVENUE, STE. 320 AUSTIN, TX 78701

SUBJECT: JOURNEYMAN CONSTRUCTION, LP

Ref. Number: W04000046745

We have received your document for JOURNEYMAN CONSTRUCTION, LP and your check(s) totaling \$350.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Every corporation, limited partnership, general partnership, limited liability company or trust listed as a general partner of a limited partnership, general partnership, or registered limited liability partnership must have an active registration/filing on file with this office before this filing will be completed. We are enclosing the appropriate instructions and/or forms for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6890.

Letter Number: 304A00071117

Jason Merrick Document Specialist



December 3, 2004

Florida Department of State 409 E. Gaines Street Tallahassee, FL 32399

Re: Out-of-state Limited Partnership Registration

To Whom It May Concern:

Please find the attached documents and check for registration as a foreign limited partnership in Florida. The contact information for Journeyman Construction is as follows:

Sam Kumar 804 Congress Ave., Ste. 320 Austin, TX 78701 (512) 247-7000 (512) 385-6699 fax

Please direct all correspondence to the above contact information.

Sincerely,

Journeyman Construction, LP

Sam Kumar

President

Journeyman Company, Inc.

General Partner

SK/II

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

nan	ne is unavailable, name under which the limited par	tnership proposes to register or transact business in Florida; "LIMITED" or "LID.")
		,
	TEXAS	4. 2000 (Date of Formation)
	(State of Formation)	(Date of Formation)
	Business filings T Name of Registered Age	Incorporated
	(Name of Registered Ag	ent for Service of Process)
	110 Sout Tellocom	- Salar
	Colo East Jetterson (Street Address	of Registered Office)
	lallahassee	, Florida 32301 (Zip Code)
	(City)	(Lip Colla)
٨	ceptance by the Registered Agent for Service of Pro	
	eplance by the Registered Agent for Service of The	Julian.
	All. /dkill AUP	Mark Schiff, AVA
	(Agent must	mark Schiff, AVP sign on this line) Business Filings Incor
		•
	(Address of registered office required in state of fo	ormation or, if not required, address of principal office.)
'nY	AMES OF GENERAL PARTNERS	STREET ADDRESS
147	AWES OF GENERAL PARCHERS	STREET APPARES
		DAA GOVGDTGG OFF 220
	URNEYMAN COMPANY, INC.	804 CONGRESS, STE. 320 AUSTIN, TX 78701

CONTINUED

(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or

804 CONGRESS, #320 AUSTIN, TX 78701

10. JOURNEYMAN CONSTRUCTION

withdrawn.

12. 804 C	ONGRESS, ST	TE. 320			•
AUSTI	N, TX 78701				
· · · · · · · · · · · · · · · · · · ·		(Mailing Address of L	imited Partnership)		
	of perjury I, being or s stated herein are t	duly sworn, declare that I rue and correct.	have read the foreg	going and know the	contents thereof
Signed this	30+9 day of 7	Tovember p. denon		. 2004.	
				SENTHIL'S JOURNEY GENERAL	MAN' KUMAR, PRESIDENT 'MAN COMPANY, INC.
STATE OF _	Texas	General P	ariner		ANINE K
COUNTY OF_	Travis				·
On this	: <i>30tb</i> _day of	<u>November</u> S	<u>, 2004</u>		
who is perso	nally known to me	pasis of			
		Notary Public Signa	resture)		
Seal	My Commis	(Notary Printed Nation Expires: ///Q/	//08		
	1(************************************	nna J. Martinez Notary Public State of Texas y Commission Expires VEMBER 01, 2008			

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

BEFORE ME the undersigned personally appeared SAM KUMAR
a general partner of JOURNEYMAN CONSTRUCTION, LP , a (an) TEXAS
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:
1. The amount of capital contributions of the limited partners is \$768,090.00
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of
transacting business in Florida is \$ _50,000 .
Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof
that the facts stated herein are true and correct.
Signed this 30th day of November
O. denthis e.
General Partner
STATE OF TOLAS  SENTING SAAFKUMAR PRESIDENT JOURNEYMAN COMPANY, INC.
COUNTY OF Traus
On this 30th day of November, 3004,  San Kumar, personally appeared before me,
San Kumak, personally appeared before me,
who is personally known to me
whose identity I proved on the basis of
(Notary Public Signature)
Ann J. Martinez (Notary's Printed Name)
Seal My Commission Expires: ///01/08

Anna J. Martinez
Notary Public
State of Texas
My Commission Expires