## 2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

## DOCUMENT # B0400000541



FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

| 1. Entity Nami  | ATED SERVICES, LP   |  |              |                        |  | 05 MAI                                 |                                | MH 9:45  |  |
|---|---|--|--------------|------------------------|--|--|--------------------------------|--|--|
| Principal Place<br>855 EAST HIG<br>FORNEY, TX   | GHWAY 80  | Mailing Address<br>P.O. BOX 847<br>FORNEY, TX 75126  |              |                        |  |  |                                | IAN ANNA ANNA SIANANA AN FARI                        |  |
| 2. Principal P  | Principal Place of Business     3. Mailing Address  |  |              |                        |  |  |                                |  |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |              |                        | 02072005   | Chg-LP                                 | CR2E                           | 03 (10/03)   |  |
| City & State  |   | City & State   | City & State |                        | 4. FEI Number                                      | 249875                                 | <u></u>                        | Applied For<br>Not Applicable                        |  |
| Zip   | Country   | Zip  | Cour         | itry                   | 5. Certificate of                                  | Status Desired                         |                                | \$8.75 Additional<br>Fee Required                    |  |
| 6. Name and Address of Cu   |   |  |              |                        | 7. Name and A                                      | ddress of New R                        | legistered /                   | Agent  |  |
| SIMEON, DOUG  |   |  |              | Name                   |  |  |                                |  |  |
| 25000 OVE   | 25000 OVERSEAS HIGHWAY<br>SUMMERLAND KEY, FL 33042  |  |              |                        | Street Address (P.O. Box Number is Not Acceptable) |  |                                |  |  |
|   |   |  |              | City                   |  |  | FL                             | Zip Code   |  |
|   | named entity submits this statement ions of registered agent.   | for the purpose of changing its  | s register   | ed office or registe   | red agent, or both,                                | in the State of Flo                    | orida. I am                    | familiar with, and accept                            |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. |   |  |              |                        |  |  | DATE                           |  |  |
| 9. Capital Co<br>as Shown   |   | tal Contri<br>date.  | butions # 2  | ₹                      |  |  |                                |  |  |
|   | A GENERAL PARTNER<br>NOTE: General Partners N   | THAT IS A BUSINESS EI  |              |                        |  |  |                                |  |  |
| 12.   |   | ER INFORMATION   | 13.          |                        | it must be med                                     | ADDRESS CH                             |                                |  |  |
| DOCUMENT #  |   |  |              | EET ADDRESS            |  |  |                                |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | I '   |  | CITY         | /-ST-ZIP               |  |  |                                |  |  |
| DOCUMENT #<br>NAME  |   |  | STR          | EET ADDRESS            |  |  |                                |  |  |
| STREET ADDRESS  CITY-ST-ZIP   |   |  | CIT          | 7-ST-ZIP               |  |  |                                |  |  |
| DOCUMENT /<br>NAME  |   | · · · · · · · · · · · · · · · · · · ·  | STR          | EET AOORESS            | <u></u>  | <del>Nodo</del> :                      | ə <u>zi + ∶</u>                | <b>≅₁<b></b>1</b>                                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |  | CITY         | /-SI-ZIP               | 03/28/   | 0501008                                | 019                            | **141.25   |  |
| DOCUMENT #  NAME  STREET ADDRESS  |   |  | STR          | EET ADORESS            |  |  |                                |  |  |
|   |   |  | CITY         | /-ST-ZIP               |  |  |                                |  |  |
| CITY-ST-ZIP  DOCUMENT #  NAME  STREET ADDRESS   |   |  | STR          | EET ADDRESS            |  |  |                                |  |  |
|   |   |  | CIT          | /-ST-ZIP               |  | <del></del>                            |                                |  |  |
| DOCUMENT #  |   |  | STR          | EET ADDRESS            |  |  |                                |  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   | And the Property of the Control of t |              | r-ST-ZIP               |  |  |                                |  |  |
| indicated   | certify that the information supplied w<br>on this report is true and accurate a<br>ver or trustee empowered to execute | nd that my signature shall have  | e the sam    | e legal effect as if I | ection 119.07(3)(i),<br>made under oath; i         | Florida Statutes,<br>hat I am a Genera | I further cer<br>al Partner of | tity that the information the limited partnership or |  |
| SIGNAT  |   | OR PRINTED NAME OF SIGNING GENE  | <u></u>      | I 6P, I                | vc.  | Date                                   | 214                            | 515-6400   |  |