## 2010 LIMITED PARTNERSHIP ANNUAL REPORT

## DOCUMENT# B04000000464

FILED Jan 26, 2010 Secretary of State

Entity Name: MANDARIN HOLDINGS (FLORIDA RESTAURANT) LIMITED PARTNERSHIP

| Current Principal Place of Business:          |  |                                | New Principal Place of Business:          |                                     |
|---|--|--------------------------------|---|-------------------------------------|
| STE 52  | RICAN BLVD W<br>STON, MN 554                   | 31                             |   |                                     |
| Current Mailing Address:                      |  |                                | New Mailing Address:                      |                                     |
| STE 52  | RICAN BLVD W<br>GTON, MN 554                   | 31                             |   |                                     |
| FEI Number:                                   | 20-1592738                                     | FEI Number Applied For ( )     | FEI Number Not Applicable ( )             | Certificate of Status Desired ( )   |
| Name and Address of Current Registered Agent: |  |                                | Name and Address of New Registered Agent: |                                     |
| 155 OFFIC<br>SUITE A                          | RED AGENT SC<br>E PLAZA DR.<br>SSEE, FL 32301  | LUTIONS, INC.<br>US            |   |                                     |
| The above<br>in the State                     |  | bmits this statement for the p | urpose of changing its registered         | office or registered agent, or both |
| SIGNATUR                                      | RE:  |                                |   |                                     |
|   | Electronic                                     | Signature of Registered Age    | ent                                       | Date                                |
| GENERAL PARTNER INFORMATION:                  |  |                                | ADDRESS CHANGES ONLY                      | Y:                                  |
| Document #:<br>Name:<br>Address:              | M04000004431<br>LG EXPRESS LL<br>15233 VENTURA |                                | Address:                                  |                                     |

Address: 15233 VENTURA BLVD, STE 306 Address: City-St-Zip: SHERMAN OAKS, CA 91403 City-St-Zip:

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: LORNE GOLDBERG CEO 01/26/2010