

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Mar 06, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # B04000000415**

1. Entity Name  
**ADVANTAGE ENVIRONMENTAL SOLUTIONS L.P.**



Principal Place of Business  
**3322 SHORECREST DR., SUITE 225  
DALLAS, TX 75235**

Mailing Address  
**3322 SHORECREST DR., SUITE 225  
DALLAS, TX 75235**

**DO NOT WRITE IN THIS SPACE**



01182006 No Chg-LP

CR2E003 (11/05)

4. FES Number  
**68-0509920**

Applied For  
**Not Applicable**

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

**8. Name and Address of Current Registered Agent**

**MCLAREN, SCOTT A  
101 EAST KENNEDY BLVD., SUITE 3700  
TAMPA, FL 33602**

**DO NOT WRITE  
IN THIS SPACE**

9. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**1100000455728  
03/15/06-80070-008 500.00**

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **M04000004078**  
NAME **ADVANTAGE ENVIRONMENTAL SOLUTIONS MGMT LLC**  
STREET ADDRESS **3322 SHORECREST DR., SUITE 225**  
CITY-ST-ZIP **DALLAS, TX 75235**

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STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

**By: Advantage Environmental Solutions Management L.L.C.,**

**It's General Partner**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

**3-2-06 214-654-9850**