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To:

Division of Corporations

Fax Number

: (850)205-0383

From:

AMY J. PATTERSON ACCOUNT Name : CNL FINANCIAL GROUP, INC.

Account Number : 113615003626 Phone

: (407)650-1000

Fax Number

: (407)540-2699

FOREIGN LIMITED PARTNERSHIP

CNL Retirement Eby1, LP

| Certificate of Status | 1 |
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| Certified Copy | 1 |
| Page Count | 04 |
| Estimated Charge | \$148.75 |

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J. BRYAN AUG 2 4 2004

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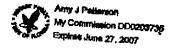
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APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| 1. CNL Retirement Eby1, LP | ed partnership as it is in the home state) | - | |
|--|--|---------------|--|
| (1 | | | |
| 2. Of name is marmilable name under which the | limited partnership proposes to register or transact business in Flor | | |
| Frust contai | | | |
| 3 | 4. August 12, 2004 | K11 23 H 8:53 | |
| (State of Formation) | (Date of Formation) | ر کی آن | |
| 5. Linda A. Scarcelli | | in the C | |
| (Name of Reg | istered Agent for Service of Process) | | |
| 450 S. Orange Avenue | · | Con 53 | |
| (Street | t Address of Registered Office) | 100 | |
| Orlando | Plorida 32801-3336 | | |
| (City) | (Zip Code) | | |
| 450 S. Orange Avenue | gent must sign on this line) | | |
| Orlando, FL 32801-3336 | 44 | | |
| | state of formation or, if not required, address of principal office.) | | |
| 9. NAMES OF GENERAL PARTNERS #M04000003416 | STREET ADDRESS | | |
| CNL Retirement Eby1 GP, LLC | 450 S. Orange Ave., Orlando, FL 32801-3336 | | |
| | | | |
| | | | |
| 10. 450 S. Orange Ave., Orlando, F | FL 32801-3336 | | |
| | sses and Contributions of Limited Partners are kept.) | | |
| The limited partnership will undertake to k limited partner or limited partners until the | eep the records listing the addresses and capital contributions of the limited partnership's registration in Florida is canceled or | , | |

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| P.O. Box 4920 | · · · · · · · · · · · · · · · · · · · | |
|--|---------------------------------------|--|
| Orlando, FL 32802-4920 | | |
| (Mailing Addres | s of Limited Partnership) | |
| Under penalties of perjury I, being duly sworn, declare and that the facts stated herein are true and correct. | that I have read the foreg | |
| Signed this 18th day of August | | |
| Vacat- | | |
| TATE OF FLORIDA | · | LAHING 23 |
| COUNTY OF ORANGE | | E. T. T. S. S. |
| On this 184 day of August | , 2004 | - 2004 - LAHLSEE, FLORIDA'S AND STATE OF STATE O |
| Robert A. Bourne | P | ersonally appeared before me, |
| who is personally known to me | | |
| whose identity I proved on the basis of | | |
| Amy J. Patterson | Signature) | |
| (Notary's Printe | ed Name) | |
| Scal My Commission Expires: | | |



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AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

| BEFORE ME the undersigned personally appeared | Robert A. Bourne, Manage | r of the |
|---|--|-------------------------------------|
| a general partner of CNL Retirement Eby1, | LP , 2 (an) De | elaware |
| limited partnership, hereinafter referred to as the "P: | | |
| - | 20 m | ά) |
| 1. The amount of capital contributions of the limited | | |
| 2. The anticipated amount of the capital contribution transacting business in Florida is \$ 4950.00 | • | cated for the purposes of |
| Under the penalties of perjury I, being duly sworn, | declare that I have read the foregoing | z and know the contents thereof and |
| that the facts stated herein are true and correct. | | |
| Signed this 18th day of August | 2004 | TO THE T |
| N. | West - | TOWN NO. 23 M. 8.3 |
| | | SEE P. S. |
| STATE OF FLORIDA | | COAL S |
| COUNTY OF ORANGE | | マか |
| On this 18th day of | August | , 2004 |
| Robert A. Bourne, Manager of the Ger | neral Partner personally appe | eared before me, |
| who is personally known to me | | |
| whose identity I proved on the basis of | | |
| | | |
| Motary Public Signature) | | |
| Amy J. Patterson (Notary's Printed Name) | | |
| Seal My Commission Expires: | | |

