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| (Requestor's Name)                      |   |  |  |  |
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| (Address)                               |   |  |  |  |
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| (City/State/Zip/Phone #)                |   |  |  |  |
| PICK-UP WAIT MAIL                       |   |  |  |  |
|   |   |  |  |  |
| (Business Entity Name)                  |   |  |  |  |
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| (Document Number)                       |   |  |  |  |
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| Certified Copies Certificates of Status |   |  |  |  |
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| Special Instructions to Filing Officer: |   |  |  |  |
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Office Use Only



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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

J. BRYAN SEP 2-1 2006

## CLAS Information Services 2020 Hurley Way, Suite #350 Sacramento CA 95825 Tel: (800) 447-6237

Job Number: 5809/JC

Date: 9/8/2006

Name: AMB INSTITUTIONAL ALLIANCE FUND II, L.P.

Request For: Florida

TYPE OF FILING: Change of Agent

**Special Instructions:** 

Please file the attached upon receipt. We have enclosed check # 18593 in the amount of \$35.00 and a self-addressed, stamped envelope for your convenience in returning a stamped, filed copy to us. Please call with any questions. Thank you in advance.

Sincerely,

**Judy Culver** 

Florida Department of State P.O. Box 6327 Tallahassee, FL 32314

## **COVER LETTER**

| TO: Registration Section           | ·  |          |  |  |
|------------------------------------|--|----------|--|--|
| Division of Corporations           |  |          |  |  |
|                                    | DNAL ALLIANCE FUND II, L.P.                        |          |  |  |
| (Name of Limited Par               | tnership or Limited Liability Limited Partnership) |          |  |  |
| DOCUMENT NUMBER: B04               | 000000191  |          |  |  |
|                                    | e of Registered Office and/or Registered Agent and |          |  |  |
| fee(s) are submitted for filing.   |  |          |  |  |
| Please return all correspondence   | concerning this matter to:                         |          |  |  |
| Judy Culver                        |  |          |  |  |
| (Contact Per                       | son)   | 90       |  |  |
| <b>CLAS Information Se</b>         | rvices, Inc.                                       | SEP      |  |  |
| (Firm/Comp                         | any)   | ~O       |  |  |
| 2020 Hurley Way, St                | e. 350   | 20       |  |  |
| (Addres                            | <del></del>  | 77       |  |  |
| Sacramento, CA 958                 | 325  | 7. 20    |  |  |
| (City, State and                   | Zip Code)  | c        |  |  |
| For further information concerning | g this matter, please call:                        |          |  |  |
| Judy Culver                        | at (800 )447-6237                                  |          |  |  |
| (Name of Contact Person)           | (Area Code and Daytime Telephone Number)           | )        |  |  |
| Enclosed is a \$35.00 check made   | payable to the Florida Department of State.        |          |  |  |
| STREET ADDRESS:                    | MAILING ADDRESS:                                   |          |  |  |
| Registration Section               | Registration Section                               |          |  |  |
| Division of Corporations           | Division of Corporations                           | <b>▼</b> |  |  |
| Clifton Building                   | P. O. Box 6327                                     |          |  |  |
| 2661 Executive Center Circle       | Tallahassee, FL 32314                              |          |  |  |
| Tallahassee, FL 32301              | ·  |          |  |  |

INHS04 (01/06)

## LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

Pursuant to the provisions of section 620.1115, Florida Statutes, the undersigned limited partnership or limited liability limited partnership submits the following statement in order to change its registered office or registered agent, or both, in the state of Florida.

| 1. AMB INS                                    | TITUTIONAL AL  | LIANCE FUND II                              | <u>, L.P.</u>              |  |
|---|--|---|----------------------------|--|
| Na  | me of Limited Partnership or   | Limited Liability Limited Partner           | rship                      |  |
| 2.05/06/2004                                  |  | 3, B0400000                                 | <sub>3</sub> , B0400000191 |  |
| Date of filing                                | registration in Florida  | Florida docu                                | ment number                |  |
| 4. The name of the re<br>Department of State: | gistered agent and the register  | red office address as shown on th           | e records of the Florida   |  |
|   | CORPORATION  | I SERVICE COMPA                             | ANY                        |  |
|   | 7  | Vame  | -                          |  |
|   | <b>1201 HAYS ST</b>  | REET  |                            |  |
|   | A  | ddress                                      | <del></del>                |  |
| ~   | <b>TALLAHASSEI</b>   | E FL 32301-2525                             |                            |  |
|   | City, S  | tate and Zip                                | - 06 S                     |  |
| 5. The name and Flor                          | ida street address of the new r  | registered agent and/or office:             | SEP                        |  |
|   | NRAI SERVICES, IN  |   | 20                         |  |
|   | <del></del>  | Vame  |                            |  |
|   | 2731 EXECUTIVE PA  | ARK DRIVE, SUITE 4                          | ΐ                          |  |
|   | <del></del>  | (P.O. Box not acceptable)                   | - 26                       |  |
|   | WESTON   | FL 33331                                    |                            |  |
|   | City, Si   | tate and Zip                                | _                          |  |
| 6. Such change(s) ja/a                        | re effective when filed by the   | Florida Department of State.                |                            |  |
| Signature of General I                        |  | <del>-</del>                                |                            |  |
| Judy-Cuiver, Aπome<br>I hereby accept the ap  | y-in-Fact for AMB Property pointment as registered agent   | , L.P.<br>and agree to act in this capacity | . I further agree to       |  |
| comply with the provis                        | sions of all statutes relative to  | the proper and complete perform             | nance of my duties,        |  |
| and I am familiar with NRAI SERVICES          | an accept the obligations of the contract of t | my position as registered agent.            |                            |  |
| by Crusto 1                                   | 1900 Leon A  | SH, SHC1                                    |                            |  |
| Signature of Registere                        |  |   |                            |  |
| CHRISTY MCCULL                                | OUGH, ASSISTANT SEC  | KETARY -                                    |                            |  |

\$35.00

Filing Fee:

Certified Copy (optional): \$52.50