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Division of Corporations

Fax Number : (850)205-0383

AMY J. PATTERSON

From:

Account Name : CNL FINANCIAL GROUP, INC.

Account Number : 113615003626 Phone : (407)650-1000 Fax Number : (407)650-1065

### FOREIGN LIMITED PARTNERSHIP

CNL Retirement MOP Sherman Oaks CA, LP

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4/7/2004

#### H040000739343

### APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

CNL Retirement MOP Sherman Oaks CA, LP			
(Name of limited partnership as it is in the	enome state)		
<ol> <li>(If name is unavailable, name under which the limited partnership propos</li> </ol>	ies to register or transact business in Florida;		
must contain the word "LIMITED" or	(LTD.")		
Delaware4. March			
(State of Formation)	(Date of Formation)	_	
5. Linda A. Scarcelli	<u> </u>		
(Name of Registered Agent for Service of	of Process)		
450 S. Orange Avenue	1.	٠,	ره مدر 3 موسور الموسور
0(Street Address of Registered Of	Tice)  32801-3336  (Zip Code)	*** •	
Orlando	32801-3336		
(City)	(Zip Code)	٠. ئ	
	197	•	
7. Acceptance by the Registered Agent for Service of Process:			
X Alan	}		
(Agent must sign on this line			
8 450 S. Orange Avenue			
Orlando, FL 32801-3336			
(Address of registered office required in state of formation or, if no	required, address of principal office.)		
9. NAMES OF GENERAL PARTNERS	STREET ADDRESS		
CNL Retirement MOP A Pack GP, LLC 450 S. Orang	e Ave., Orlando, FL 32801		
11104-1287			
· · · · · · · · · · · · · · · · · · ·			
10. 450 S. Orange Avenue, Orlando, FL 32801-3336			
(Office where Names, Addresses and Contributions of	Limited Partners are kept.)		
11. The limited partnership will undertake to keep the records listing the limited partner or limited partners until the limited partnership's regis withdrawn.			
CONTINUED			
_	-		<del></del> .

	!	H040000739343		
P.O. Box 4920	<u>,</u>			
Orlando, FL 32802-4920	<u> </u>			
(Mailing Address of I	imited Partners	híp)		
Under penalties of perjury I, being duly sworn, declare that and that the facts stated herein are true and correct.	I have read the f	oregoing and know the	contents thereof	
Signed this The day of April		2004		
BY: Steven M. Horona, VP	Pack GP, I		Partner	
STATE OF FLORIDA TO		S OI GI		<i>r</i>
COUNTY OF ORANGE				
On this	2004	<u>.</u>	before me,	3 74 3 - 4
Steven M. Wortman		, personally appeared	before me,	
who is personally known to me			Σ'···	
whose identity I proved on the basis of				
Amy J. Patterson (Notary Frinced Nat		<u>-</u>		
Scal My Commission Expires:		_		
8	Arry J Patienton My Commission Expines June 27	i DD0203735 2007		

FROM CORPORATION TRUST WILM, TEAM #2

(TUE) 3. 30 .

H040000739343

# Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CNL RETIREMENT MOP SHERMAN CARS CA.

LP" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF MARCH, A.D. 2004.

AND I DO BERKEY FURTHER CERTIFY THAT THE SAID "CNL RETIREMENT MOP SHERMAN CARS CA, LP" WAS FORMED ON THE TWENTY-NINTH DAY OF MARCH, A.D. 2004.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE NOT BEEN ASSESSED TO DATE.

3783406 8300 040229359



Daniet Smith Hindre

AUTHENTICATION: 3019875

DATE: 03-29-04

### H04000073934 3

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

BEFORE ME the undersigned personally appeared Steven M. Wortman, Vi	P of Finance of			
a general partner of CNL Retirement MOP Sherman Oaks C/ (an)	Delaware		2	
·		_ <del>-</del> _		
limited parmership, hereinafter referred to as the "Partnership", who certifies as follo	ows:			
1. The amount of capital contributions of the limited partners is \$ 17, 100,0	$\infty$ , $\infty$			
2. The anticipated amount of the capital contributions of the limited partners that are		poses of		
transacting business in Florida is \$ 4950.00				
Under the penalties of perjury I, being duly sworn, declare that I have read the fore	anima and from the m	omtaute skap	ne ast and	
that the facts stated herein are true and correct.	going and know ine c	oureur thei	eoj una	
Signed this The day of April 2004				
BY: CNL Ratirement MOP A Pack GP, 1	.LC, as Genera	l Partne	er	
AT 11TT				
BY: Steven M. Wortman, VP of Finance	e of CP			
in the second se	01 02			
STATE OF FLORIDA			2	
COUNTY OF ORANGE			-	
	2004			
On this		_,5	*,7	
Steven M. Wortman	appeared before me.			
, persunany	appeared before me,			
☑ who is personally known to me				
whose identity I proved on the basis of				
(Motary Public Signature)				
0 .				
Amy J. Patterson				
(Notary's Printed Name)				
Seal My Commission Expires:				