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| PICK-UP WAIT MAIL  |
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| Certified Copies Certificates of Status                            |
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| Special Instructions to Filing Officer:                            |
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## CT CORPORATION

April 8, 2004

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re: Order #: 6077455 SO

Customer Reference 1: 13510 Customer Reference 2: 40670

Dear Secretary of State, Florida:

Please file the attached:

Ginn-LA University Club Ltd, LLLP (GA) Registration Florida

Please FILE SECOND.

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Jeffrey J Netherton Sr. Fulfillment Specialist Jeff\_Netherton@cch-lis.com

650 East Jefferson Street Tallahassee, FL 32301 Tel, 850 222 1092 Fax 850 222 7615 OF APR -8 PH 2:43

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| 1. Ginn-LA University Club Ltd., LLLP                                 | •  |
|---|--|
| (Name of limited pa   | renership as it is in the home state)  |
| 2. n/a  |  |
| (If name is unavailable, name under which the limits must contain the | ed partnership proposes to registat or transact business in Flori<br>word "LIMITED" or "LTD.") |
| 3. Georgia  | 4, 6/10/03   |
| (State of Fermation)  | (Date of Formation)  |
| 5. CT Corporation System  |  |
| (Name of Registere  | d Agent for Service of Process)  |
| 1200 South Pine Island Rd.  |  |
| (Street Add   | ress of Registered Office)   |
| Plantation  | , Florida 33324 (Zip Code)   |
| (City)  | (Zip Code)   |
| (Agent: 3343 Peachtree Road, Suite 1600                               | must sign on this line)  |
| Atlanta, Georgia 30326  |  |
| (Address of registered office required in state                       | of formation or, if not required, address of principal office.)                                |
| 9. NAMES OF GENERAL PARTNERS  | STREET ADDRESS   |
| GInn-University Club GP, LLC  | 215 Celebration Pl. Ste 200  |
| M04000001350  | Celebration, FL 34747  |
|   |  |
| 10, 215 Celebration Pl. Ste 200, Celebr                               |  |
| (Unice where Names, Addresses 2                                       | and Contributions of Limited Partners are kept.)   |

CONTINUED

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or

withdrawn.

| 12. 215 Celeb                              | ration Pl. Ste 200, Celebrat   | ion, FL 34747  |  |
|--|--|--|--|
| <u> </u>                                   |  |  |  |
|  | (Mailing Addres  | s of Limited Partnersh   | ip)  |
| Under penalties of<br>and that the facts t | perjury I, being duly sworn, declare<br>tated herein are true and correct. | that I have read the fo  | oregoing and know the contents thereo  |
| 3  | / March  |  | 2004   |
| Signed this                                | day of Ginn-Univer   | sity Club GP,  | LLC, General Partner   |
| BY   | day of March Ginn-Universe   | noncon 1ts M   | anaver   |
| <b>-</b> t.                                | Ci- A  | WATER TO THE   | Control of the Contro |
| STATE OF                                   | OFTICA Georgia   | <del></del>  |  |
|  | Fulton   |  |  |
| COUNTY OF                                  | unun   | <del></del>  |  |
|  |  |  |  |
| On this _                                  | 3/ day of March  | . 2004   |  |
| Edward D. G                                | M (t)  |  |  |
| Edward R. G                                | אַרות, ווו   |  | _ personally appeared before me.   |
|  |  |  |  |
| who is persons                             | lly known to me  |  |  |
| <b>—</b>                                   |  |  |  |
| whose identity                             | I proved on the basis of   | ·····  |  |
|  |  | 1111   | Willia.  |
|  | Para   | To the state of th | J FARRINA  |
|  | (NOTATE PRODUCTION   | Signature C.R.   | DRGIA<br>N. 8, 2007  |
|  | Penny J. Fa  |  | ON COLLEGE   |
| Scal                                       | My Commission Expires:/  | 18/07  | -  |

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

| BEFORE M             | (R the undersigned personally at                            | peared Edward R Ginn M               | lgr/Ginn-University ClubGP             | , LL          |
|----------------------|---|--------------------------------------|--|---------------|
| a peneral na         | mer of Ginn-LA Univers                                      | ity Club Ltd., LLLP                  | , s (so) Georgia                       |               |
|                      | nership, hereinafter referred to 2                          |                                      |  |               |
| 1. The amo           | unt of capital contributions of th                          | e limited partners is \$ 50,000      | ,000.00                                |               |
|                      |   |                                      | that are allocated for the purposes of | of            |
| transactin           | ng business in Florida is \$ <u>50</u>                      | 000.                                 |  |               |
| Under the p          | enalites of perjury I, being duly                           | sworn, declare that I have read      | the foregoing and know the contents    | : thereof and |
|                      | s stated herein are true and corr                           | rect.                                |  |               |
| Signed this          | 3/54 day of March   | , 2004<br>m-University Club GP       | , LLC, General Partner                 |               |
|                      | BY: Edward R.   | Ginn, The state is                   | ta Manager                             |               |
| State qe<br>County ( | Florida Georgia   | -                                    |  |               |
|                      | On this   | day of March                         | 2004,                                  |               |
| ٤                    | duard R. Gi   |                                      | sonally appeared before me,            |               |
|                      | personally known to mo<br>identity I proved on the basis of | _                                    |  |               |
|                      |   | munum<br>AVJA                        | ABONE                                  |               |
|                      | exag San<br>(Notary Explicit Signature)<br>Penny J. Farr    | GEORG<br>GEORG<br>JAN. 8, 2<br>PUBLI | NA I E                                 |               |
| 5est                 | (Notary's Printed Name)  My Commission Expires:             | 1/8/07                               | um.                                    |               |
|                      |   | /                                    |  |               |

V<sup>C</sup>