

# **2005 LIMITED PARTNERSHIP ANNUAL REPORT**

DOCUMENT# B04000000130

**FILED**  
**Mar 16, 2005**  
**Secretary of State**

**Entity Name:** CNL RETIREMENT SUN2 RICHMOND HEIGHTS MO, LP

**Current Principal Place of Business:**

450 S. ORANGE AVE.  
ORLANDO, FL 328013336

**New Principal Place of Business:**

450 S. ORANGE AVE.  
SUITE 200  
ORLANDO, FL 328013336

**Current Mailing Address:**

P.O. BOX 4920  
ORLANDO, FL 328024920

**New Mailing Address:**

450 S. ORANGE AVENUE  
SUITE 200, ATTN: AMY PATTERSON  
ORLANDO, FL 32801

**FEI Number:** 20-0890712

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SCARCELLI, LINDA A  
450 S. ORANGE AVE.  
ORLANDO, FL 328013336 US

**Name and Address of New Registered Agent:**

PATTERSON, AMY J  
450 S. ORANGE AVE.  
SUITE 200  
ORLANDO, FL 328013336 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: AMY J. PATTERSON

03/16/2005

Electronic Signature of Registered Agent

Date

**Capital Contributions as Shown on record:** 4,950.00

**Amount of Capital Contributions in Florida to date:** 4,950.00

**GENERAL PARTNER INFORMATION:**

**ADDRESS CHANGES ONLY:**

Document #: M04000001124

Name: CNL RETIREMENT SUN2 MISSOURI GP, LLC

Address: 450 S. ORANGE AVE.

City-St-Zip: ORLANDO, FL 328013336

Address:

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: THOMAS J. HUTCHISON, III

P

03/16/2005

Electronic Signature of Signing General Partner

Date