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To:

Division of Corporations

Fax Number

: (850)205-0383

From:

AMY J. PATTERSON

: CNL FINANCIAL GROUP, INC.

Account Name

Account Number : 113615003626

Phone

: (407)650-1000

Fax Number

: (407)650-1065

FOREIGN LIMITED PARTNERSHIP

CNL Retirement HB2 A Pack, LP

IVISION OF CORPORATION

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APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

, CNL Retirement HB2 A Pack, LP	
(Name of limited partnership as it is in the	home state)
2. (If name is unavailable, name under which the limited partnership propos	es to register or transact business in Florida:
must contain the word "LIMITED" or	LTD.")
3. Delaware 4. January	
(State of Formation)	(Date of Formation)
5. Linda A. Scarcelli	1, 10
(Name of Registered Agent for Service o	(Process)
6. 450 S. Orange Avenue	Process) 22
(Street Address of Registered Off	ce)
Orlando	32801-336
(City)	(Zip Code)
7. Acceptance by the Registered Agent for Service of Process: (Agent most sign on this line) (Agent most sign on this line)	
Orlando, FL 32801-3336	
(Address of registered office required in state of formation or, if no	required, address of principal office.)
9. NAMES OF GENERAL PARTNERS	STREET ADDRESS
CNL Retirement HB2 A Pack GP, LLC 450 S. Orange	Ave.,
Orlando, FL 32801-3336	
450 C Orango Ava Orlando El 22804 2226	
10. 450 S. Orange Ave., Orlando, FL 32801-3336 (Office where Names, Addresses and Contributions of U	imited Partners are kept.)
Comment of the state of the sta	

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

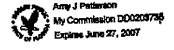
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CNL TAX ACCOUNTING

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	H04000014536 3		
12. P.O. Box 4920			
Orlando, FL 32802-4920			
(Mailing Address of Limited Partne	ship)	_	
Under penalties of perjury I, being duly sworn, declare that I have read thand that the facts stated herein are true and correct.	foregoing and know the contents the	reof	
Signed this 13th day of January	2004		
Walut-		, - -	
STATE OF FLORIDA	A Commission of the Commission	早一	
COUNTY OF ORANGE	Avyens strains	SECRETARIAN 22	
On this day of January , 2004	Marie Paris	PM 2: 28	
Robert A. Bourne	personally appeared before me,	28	
who is personally known to me		73	
whose identity I proved on the basis of		- ·	
(Nothry Fublic Signature)		-	
Arny J. Patterson (Notacy's Printed Name)		-	



Scal

My Commission Expires: q

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AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

BEFORE ME the undersigned personally appeared Robert A. Bourne	Manager of the	
a general partner of CNL Retirement HB2 A Pack GP, LP	, a (an) Delaware	
limited partnership, hereinafter referred to as the "Partnership", who certifies	as follows:	
1. The amount of capital contributions of the limited partners is 5 92,30	2,000.00	
2. The anticipated amount of the capital contributions of the limited partners transacting business in Florida is $$\frac{$4.950.00}{}$$.		
Under the penalties of perjuty I, being duly sworn, declare that I have read	le foregoing and know the contents thereo	f and
that the facts stated herein are true and correct.	Ç	္ းမွ်က္က
Signed this 13th day of January , 2004	JA11 CC	OF IMP 22
Must		р <u>н</u> 9-
		သူ
STATE OF FLORIDA		-1
COUNTY OF ORANGE		
On this 13th day of January	, 2004	
Robert A. Bourne, per	sonally appeared before me,	
who is personally known to me		
whose identity I proved on the basis of		
City Public Signature)		
Amy J. Patterson (Notary's Printed Name)		
Scal My Commission Expires:		

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Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CNL RETIREMENT HB2 A PACK, LP" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTEENTH DAY OF JANUARY, A.D. 2004.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE NOT BEEN ASSESSED TO DATE.

H040000145363

Variet Smith Hindson

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2872295

DATE: 01-15-04

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