2005 LIMITED PARTNERSHIP ANNUAL REPORT

DOCUMENT# B0400000027

Entity Name: CNL RETIREMENT HB2 HOOVER AL, LP

Apr 08, 2005 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

450 S. ORANGE AVE. 450 S. ORANGE AVE. ORLANDO, FL 328013333 6 ORLANDO, FL 328013336

Current Mailing Address: New Mailing Address:

450 S. ORANGE AVE. SUITE 200, ATTN: AMY PATTERSON 450 S. ORANGE AVE. ORLANDO, FL 328013333 6

ORLANDO, FL 328013336

FEI Number: 36-4548204 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

SCARCELLI, LINDA A PATTERSON, AMY J 450 S. ORANGE AVE. 450 S. ORANĜE AVE. ORLANDO, FL 328013333 6 ORLANDO, FL 328013333 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: AMY J. PATTERSON 04/08/2005

> Electronic Signature of Registered Agent Date

Capital Contributions as Shown on record: 4,950.00 Amount of Capital Contributions in Florida to date: 4,950.00

GENERAL PARTNER INFORMATION: ADDRESS CHANGES ONLY:

Document #

CNL RETIREMENT HB2 HOOVER AL GO, LLC Name:

450 S. ORANGE AVE. Address: Address: City-St-Zip: ORLANDO, FL 328013333 6 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutés. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: THOMAS J. HUTCHISON, III. 04/08/2005