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Division of Corporations

Fax Number : (850)205-0383

From:

SUZANNE M. McLAUGHLIN

Account Name : CNL FINANCIAL GROUP, INC.

Account Number : 113615003626

Phone

z (407)650-1000

Fax Number

: (407)650-1065

## FOREIGN LIMITED PARTNERSHIP

CNL HHC Partners III, LP

| Certificate of Status | 1        |
|-----------------------|----------|
| Certified Copy        | . 1      |
| Page Count            | 04       |
| Estimated Charge      | \$148.75 |

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## APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUŞINESS IN FLORIDA

| CNL HHC Partners III, LP   | }                          |                        |                     |
|--|----------------------------|------------------------|---------------------|
| (Name of limited partnership as it is in   | the bome si                | ate)                   |                     |
| 7  | 7<br>á                     |                        |                     |
| 2. (If name is unavailable, name under which the limited partnership pro-<br>must contain the word "LIMITED"                                       | poses to regi<br>or LTD.") | ster or transact busin | ess in Florida;     |
| 3 Delaware 4, 12/02/2  | <del></del>                |                        |                     |
| (State of Formation)   | (Da                        | te of Formation)       | <b>-</b>            |
| 5. Linda A. Scarcelli  |                            |                        |                     |
| (Name of Registered Agent for Service  | e of Process               | •)                     | ALT.                |
| 6 450 S. Orange Avenue   | 1                          |                        | ASSE : 6            |
| (Street Address of Registered  | Office)                    |                        | <u> </u>            |
| Orlando  | Florida                    | 32801                  | GF STATE<br>FLOFIDA |
| (City)   | - Armer                    | (Zip Cods)             | <b>₽</b> 5, 3       |
| 7. Acceptance by the Registered Agent for Service of Process:  By Care (Agent must sign on this lies) 450 S. Orange Avenue, Orlando FL 32801       | (A)                        |                        |                     |
|  | 4                          |                        |                     |
| (Address of registered office required in state of formation or, is  | fact require               | d, address of principe | i office.)          |
| 9. Names of general partners   | STR                        | eet address            |                     |
| CNL HHC III, LLC, 450 S. Orange Avenue, Orlando FL 32801   | ķ                          |                        |                     |
| MO3-4047   |                            |                        |                     |
|  | ا<br>ا<br>ا                |                        |                     |
|  |                            | <u> </u>               |                     |
| 10. 450 S. Orange Avenue, Orlando FL 32801   |                            |                        | ·····               |
| (Office where Names, Addresses and Contributions   | of Limited P               | armers are kept.)      |                     |
| 11. The limited partnership will undertake to keep the records listing the limited partner or limited partners until the limited partnership's re- |                            |                        |                     |

CONTINUED

|                         |  | t .   |                   |
|-------------------------|--|---|-------------------|
| 12.PO Box 4920, Orl     | ando FL 32802-4920                                 | <b>1</b>                                      |                   |
| <u> </u>                |  | <u> </u>                                      |                   |
|                         |  | :   |                   |
| ****                    |  | 11.   |                   |
|                         | (Mailing Address of Limited Pe                     | intriciality)                                 |                   |
| Under penalties of pe   | rjury I, being duly sworn, declare that I have rea | d the foregoing and know the contents thereof |                   |
|                         | ed herein are true and correct.                    |   |                   |
|                         | ,  | •   |                   |
| Signed this 5K          | day of December                                    | 2003  |                   |
| Grenot ans              |  | *   |                   |
| Trp                     | homas J. Hutchison, III, Manage                    | of General Partner                            |                   |
| <u>11</u>               | General Partner                                    | er of deneral railmer                         | 1                 |
| erare on Florida        | •  | ·<br>ft                                       |                   |
| STATE OF Florida        |  | · ·   |                   |
|                         |  | }   |                   |
| COUNTY OF ORDING        | <u></u>  | <b>.</b>                                      |                   |
|                         |  |   |                   |
| 6                       | December 2002                                      |   |                   |
| On this                 | day of December , 2003                             | <del></del>                                   |                   |
|                         |  | <b>-</b>                                      | ~                 |
| Thomas J. Hutchison     | aM   | personally appeared before me                 | 03 DEC 16 PH/2: 1 |
|                         |  | <b>.</b> ★≨                                   | $\mathbb{H}$      |
| who is personally       | known to me  | 35  | ٠                 |
| p.1.0011113             |  |   | 6 P.              |
| whose identity I p      | round on the basis of                              | 유   | <del>[</del>      |
| - witose toestrick t b  | TO VOCE OIL THE DESIS OF                           | 80  |                   |
|                         |  |   | ,75               |
|                         |  | ∑ <sup>™</sup>                                | 8                 |
|                         | - CARROLL  | \$<br>  |                   |
|                         | 77man Dell Whosh                                   |   |                   |
|                         | (Nota W Public Stockstore)                         | <del></del>                                   |                   |
|                         |  | \$<br>\$                                      |                   |
| Suzenne M McLaughile    |  | 5   |                   |
| * My Commission CC972   | 50 SOLAIVINE IVI. IVIÇLADGALIN                     |   |                   |
| Expires October 03, 200 | (Notary's Printed Name)                            | <b>\$</b>                                     |                   |
|                         |  | í   |                   |
| Seal                    | My Commission Expires:                             | ji<br>S                                       |                   |
| उद्या                   | My Commission Expires:                             | <del></del>                                   |                   |

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## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

| BEFORE ME the undersigned personally appeared Thomas J. Hutchison Hi             | Manager of CNL HHC III, LLC  |
|--|--|
| a general partner of CNL HHC Partners III, LP                                    | , a (an) Delaware  |
| limited partnership, hereinafter referred to as the "Partnership", who certifies | as follows:  |
| 1. The amount of capital contributions of the limited partners is \$ 500,000,    | <del>doo</del>   |
| 2. The anticipated amount of the capital contributions of the limited partner    |  |
| transacting business in Florida is 3 4,995                                       | • • • • • • • • • • • • • • • • • • •                                |
| Under the penalties of perjury I, being duly sworn, declare that I have read     | ine foregoing and know the contents thereof and                      |
| that the facts stated herein are true and correct.                               |  |
| Signed this  |  |
| 1/ALT=   | and the second   |
| Thomas I. Hutchison III, Manager of General I                                    | artner IAS   |
| STATE OF Florida   | AHAS   |
| COUNTY OF Orange   | SEE,   |
| On this day of December  | WHY OF STANSSEE, FLORING   |
| Thomas J. Hutchison III pe   | psonally appeared before me,   |
| ₽1   | •  |
| who is personally known to me whose identity I proved on the basis of            |  |
| And Andrew Treaters & broads on the common                                       | 1  |
| Source Public Signaphre)   |  |
| SUZANNE M. McLAUGHLIN (Notary's Printed Name)                                    | Suzame M MoLaughiln My Commission CC972520  Expires October 03, 2004 |
| Scal My Commission Expires:  | :  |