

1303000000359

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

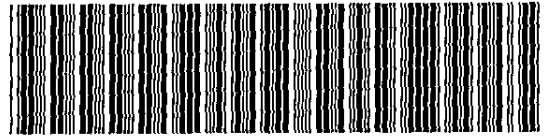
(Business Entity Name)

(Document Number)

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RECEIVED  
03 OCT 24 PM 12:44  
DEPT. OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

FILED  
03 OCT 24 PM 4:17  
DEPT. OF STATE  
TALLAHASSEE, FLORIDA

312



CORPORATION SERVICE COMPANY™

★ Filz Secol

ACCOUNT NO. : 072100000032  
REFERENCE : 293327 4304312  
AUTHORIZATION : *Patricia Pizito*  
COST LIMIT : \$ 87.50

FILED  
03 OCT 24 PM 4:17  
TALLAHASSEE, FLORIDA

ORDER DATE : October 23, 2003  
ORDER TIME : 11:26 AM  
ORDER NO. : 293327-010  
CUSTOMER NO: 4304312  
CUSTOMER: Zina Kiryakos  
Jenner & Block, LLC  
Suite 4000  
One IBM Plaza  
Chicago, IL 60611-5614

FOREIGN FILINGS

NAME: JRC DRAKE/GEORGIA LIMITED  
PARTNERSHIP

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX        PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Amanda Haddan -- EXT# 1155

EXAMINER: \_\_\_\_\_

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

FILED  
OCT 24 PM 4:17  
TALLAHASSEE, FLORIDA

1. JRC Drake/Georgia Limited Partnership

(Name of limited partnership as it is in the home state)

2. None

(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")

3. Illinois

(State of Formation)

March 14, 1997

(Date of Formation)

5. Corporation Service Company

(Name of Registered Agent for Service of Process)

6. 1201 Hays Street

(Street Address of Registered Office)

Tallahassee

(City)

Florida 32301

(Zip Code)

7. Acceptance by the Registered Agent for Service of Process:

Corporation Service Company

By:

Margaret Pike Asst Secretary

(Agent must sign on this line)

8. 919 North Michigan Avenue, Suite 1500

Chicago, Illinois 60611

(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS

STREET ADDRESS

JRC Southeast, Inc., an IL Corp. 919 N. Michigan Ave., Ste 1500, Chicago, IL 60611

F03000005281

10. 919 North Michigan Ave., Suite 1500, Chicago, IL 60611

(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

12,919 North Michigan Ave., Suite 1500, Chicago, IL 60611

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 10th day of October, 2003

JRC Southeast, Inc., an Illinois corporation

By: General Partner

STATE OF ILLINOIS Andrew V. Agostini, its President

COUNTY OF COOK

On this 10th day of October, 2003

Andrew V. Agostini, personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of \_\_\_\_\_

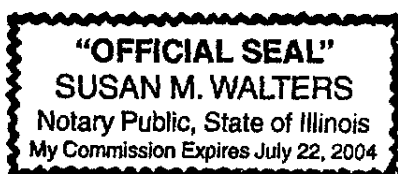
Susan M. Walters  
(Notary Public Signature)

SUSAN M. WALTERS  
(Notary's Printed Name)

Seal

My Commission Expires:

7/22/04



**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP**

BEFORE ME the undersigned personally appeared Andrew V. Agostini, President of JRC Southeast, Inc., an Illinois corporation  
a general partner of JRC Drake/Georgia Limited Partnership, a (an) Illinois  
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 1,000.00.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 1,000.00.

*Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 21st day of October, 2003.

JRC Southeast, Inc., an Illinois corporation

General Partner

By: [Signature]

Andrew V. Agostini, its President

STATE OF ILLINOIS

COUNTY OF COOK

On this 21st day of October, 2003,

Andrew V. Agostini, personally appeared before me,

☒ who is personally known to me

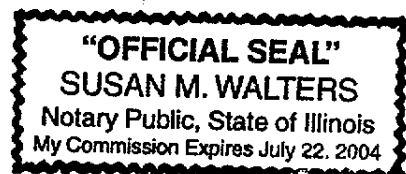
☐ whose identity I proved on the basis of \_\_\_\_\_

[Signature]  
(Notary Public Signature)

SUSAN M. WALTERS  
(Notary's Printed Name)

Seal

My Commission Expires: 7-22-04



File Number S012398



*To all to whom these Presents Shall Come, Greeting:*

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that*

JRC DRAKE/GEORGIA LIMITED PARTNERSHIP,  
HAVING COMPLIED WITH THE PROVISIONS OF THE REVISED UNIFORM LIMITED  
PARTNERSHIP ACT OF THE ILLINOIS STATE STATUTES ON 03/14/1997 IS  
AUTHORIZED AND EXISTS AS AN ILLINOIS LIMITED PARTNERSHIP.\*\*\*\*\*



*In Testimony Whereof, I, hereto set  
my hand and cause to be affixed the Great Seal of  
the State of Illinois, this* 10TH  
*day of* OCTOBER *A.D.* 2003.

*Jesse White*

SECRETARY OF STATE