

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Apr 14, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # B03000000330**

1. Entity Name  
**ANTARAMIAN PARTNERS LIMITED PARTNERSHIP LLLP**



Principal Place of Business  
**365 FIFTH AVENUE SOUTH, SUITE 201  
NAPLES, FL 34102**

Mailing Address  
**365 FIFTH AVENUE SOUTH, SUITE 201  
NAPLES, FL 34102**



03092006 No Chg-LP

CR2E003 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**20-0218740**

Applied For  
Not Applicable

5. Certificate of Status Desired

☒ **\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**NOVATT, JEFF M ESQ.  
821 FIFTH AVENUE SOUTH, SUITE 201  
NAPLES, FL 34102**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00  
After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

DOCUMENT # **M03000003192**  
NAME **SLOANE STREET PARTNERS LLC**  
STREET ADDRESS **365 FIFTH AVENUE SOUTH, SUITE 201**  
CITY-ST-ZIP **NAPLES, FL 34102**

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**DO NOT WRITE  
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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

*Thomas A. Martinez, V.P.*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

*4/10/06*  
Date

*(239) 434-0600*  
Daytime Phone #

STAPLE CHECK HERE