Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

Electronic Filing Cover Sheet

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(((H12000008309 3)))



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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : 12000000195

Phone : (850)521-1000

Fax.Number

·: (850)558-1515

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

## LP/LLLP AMENDMENT/RESTATEMENT/CORRECTION RUFFIN TECH CENTER, LTD.

| Certificate of Status | 1        |
|-----------------------|----------|
| Certified Copy        | 1        |
| Page Count            | 04       |
| Estimated Charge      | \$113.75 |

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EXAMINER

## **COVER LETTER**

| TO: Registration Division of   | Section<br>Corporations                      |  |   |  |
|--|--|--|---|--|
| SUBJECT:   |  | TECH CENTER,   |   |  |
| 1  | lame of Foreign Limited P                    | artnership or Limited Liabi  | lity Limited Partnership  |  |
| The enclosed amendment and fee(s) are submitted for filing.  |  |  |   |  |
| Please return all cor  | respondence concerni                         | ng this matter to:   |   |  |
|  | Alexandria Tripoli Contact Person            |  |   |  |
| Blanc  | chard, Krasner & Fre<br>Firm/Company         | nch  |   |  |
| 800 Silve  | erado Street, Secono<br>Address              | d Floor  |   |  |
|  | _a Jolla, CA 92037                           |  |   |  |
|  | City, State and Zip Code                     |  |   |  |
| atripoli@bkflaw.com  E-mail address: (to be used for future annual report notification)                          |  |  |   |  |
| For further information concerning this matter, please call:   |  |  |   |  |
|  | dria Tripoli                                 | _at ( <u>858</u> )   | 551-2440  |  |
| Name of Contact Person Area Code and Daytime Telephone Number  Enclosed is a check for the following amount:     |  |  |   |  |
| \$52.50 Filing Fee   | \$61.25 Filing Fee and Certificate of Status | \$105.00 Filing Fee and Certified Copy                                     | ✓\$113.75 Filing Fee,<br>Certified Copy, and<br>Certificate of Status |  |
| STREET ADDRES Registration Section Division of Corporat Clifton Building 2661 Executive Cent Tallahassee, FL 323 | ions<br>er Circle                            | MAILING A<br>Registration<br>Division of O<br>P. O. Box 63<br>Tallahassee, | Section<br>Corporations<br>27   |  |

## AMENDMENT TO CERTIFICATE OF AUTHORITY FOR FOREIGN LIMITED PARTNERSHIP OR LIMITED LIABILITY LIMITED PARTNERSHIP

1. The name of the limited partnership or limited liability limited partnership as it

| appears on the records of the Florida Department of State is:  RUFFIN TECH CENTER, LTD.                                 |  |  |  |  |
|---|--|--|--|--|
| 2. The jurisdiction of its formation is:  |  |  |  |  |
| 3. The date the entity was authorized to tran   | nsact business in Florida is: 7/18/2003  |  |  |  |
| 4. If the amendment changes the name of the limited partnership, enter the new name:                                    | ne limited partnership or limited liability  |  |  |  |
| Acceptable Limited Partnership suffixes: Limited Pa<br>Acceptable Limited Liability Limited Partnership suj<br>or LLLP. | artnership, Limited, L.P., LP, or Ltd.<br>fixes: Limited Liability Limited Partnership, L.L.L.P. |  |  |  |
| <ol> <li>If the amendment changes the general paeach general partner:</li> <li>Name:</li> </ol>                         | artner(s), list the name and business address of <u>Business Address</u> :                       |  |  |  |
| MNG Real Estate Investments, LLC  | 9171 Towne Centre Drive, Suite 335<br>San Diego, CA 92122  |  |  |  |
| M12006000154  |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   | **************************************   |  |  |  |

| 6. If the amendment changes the jurisdiction of org  7. If the amendment corrects any false statement lisstatement being corrected and the correction:         |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|  |  |  |  |  |
| 8. If the amendment is to add or delete an election to partnership statement, check the appropriate box:   | o be a limited liability limited               |  |  |  |
| The entity elects to be a limited liabil   | lity limited partnership.                      |  |  |  |
| The entity is no longer a limited liability limited partnership.   |  |  |  |  |
| 9. Attached is an original certificate, no more than aforementioned amendment(s), duly authenticated be records in the jurisdiction under the law of which the | y the official having custody of               |  |  |  |
| 10. Effective date, if other than the date of filing:(Effective date cannot be prior to nor more than 90 days after Department of State.)                      | the date this document is filed by the Florida |  |  |  |
| NEW GENERAL PARTNER:   | NAME OF DISSOCIATED GENERAL PARTNERS           |  |  |  |
| MNG Real Estate Investments, LLC   |  |  |  |  |
| ву:  | Brian C. Malk, Trustee                         |  |  |  |
| David Trakman, Manager   | Dated: January 4, 2012                         |  |  |  |
| Dated: January 4, 2012   |  |  |  |  |
|  | Perer A. Zarcades, Trustee                     |  |  |  |
|  | Dated: January 4, 2012                         |  |  |  |
|  | Barry C. Bersowitz, Trustee                    |  |  |  |
| Page 2 of 2  | Dated: January 4, 2012                         |  |  |  |