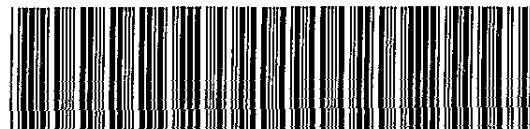


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03 MAR -5 PM 12:56

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



500013169625

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

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• MOBILE, ALABAMA 36616-1306
• 251 / 380-2929
• FAX 251 / 380-1264

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03 MAR -5 PM 12:58

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

February 26, 2003


Florida Department of the State
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Re: Foreign Entity Registrations

To Whom It May Concern:

Please find enclosed the forms and applications necessary to register The Mitchell Company of the Southeast as a foreign corporation to do business in Florida and Driftwood Limited a limited partnership, to do business in Florida. Please also find enclosed checks for \$70.00 and \$1,785.00 respectively. Please do not hesitate to contact me if you have any questions or comments regarding the enclosed.

Thank You,
The Mitchell Company, Inc.


Alex Pate, CCIM

AP/bsf

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

FILED

03 MAR -5 PM 12: 56

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. Driftwood, Ltd.

(Name of limited partnership as it is in the home state)

2. Driftwood, Ltd.

(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida;
must contain the word "LIMITED" or "LTD.")

3. Alabama

(State of Formation)

4. 9/26/78

(Date of Formation)

5. Joe Campus

(Name of Registered Agent for Service of Process)

6. 3298 Summit Boulevard # 18

(Street Address of Registered Office)

Pensacola

(City)

, Florida

32503

(Zip Code)

7. Acceptance by the Registered Agent for Service of Process:



(Agent must sign on this line)

8. P. O. Box 160306

Mobile, AL 36616-1306

(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS

STREET ADDRESS

The Mitchell Company of the Southeast

41 W. I-65 Service Road, North

Mobile, Alabama 36608

10. The Mitchell Company of the Southeast - 41 W. I-65 Service Rd. N, Mobile, AL 36

(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

12. Driftwood, Ltd.

FILED

P. O. Box 160306, Mobile, Alabama 36616-1306

03 MAR -5 PM 12: 56

(Mailing Address of Limited Partnership)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 19th day of February, 2003
THE MITCHELL COMPANY, OF THE SOUTHEAST
Chester J. Stefan, VICE PRESIDENT
General Partner

STATE OF Alabama

COUNTY OF Mobile

On this 19th day of February, 2003

Chester J. Stefan, personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of _____


(Notary Public Signature)

Dawn C. Collum

(Notary's Printed Name)

Seal

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 11, 2006
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED
PARTNERSHIP**

FILED

03 MAR -5 PM 12:56

BEFORE ME the undersigned personally appeared Chester J. Stefan, VP of TMC of the Southeast

a general partner of Driftwood, Ltd., a (an) Alabama

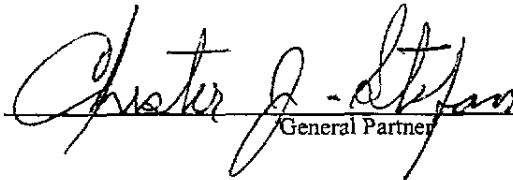
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 287,900
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 287,900

Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 19th day of February, 2003


General Partner

STATE OF Alabama

COUNTY OF Mobile

On this 19th day of February, 2003

_____, personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of _____


(Notary Public Signature)

Dawn C. Collum

(Notary's Printed Name)

Seal

My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 11, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS