

Florida Department of State

Division of Corporations Public Access System \_

HLM

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H02000230049 7)))\_

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

- Division of Corporations

Fax Number : (850)205-0383

From:

SUZANNE M. MCLAUGHLIN

INC. Account Name : CNL FINANCIAL GROUP, Account Number : 113615003626

: (407)650-1000 Phone Fax Number

: (407)650-1065

JIVISION OF CURPORATION

200 A0000343

## FOREIGN LIMITED PARTNERSHIP

CNL Retirement MA2 Oklahoma, LP

| Certificate of Status | 1        |
|-----------------------|----------|
| Certified Copy        | 1        |
| Page Count            | 04       |
| Estimated Charge      | \$148.75 |

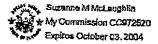
## APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| CNL Retirement MA2 Oklahoma, LP  (Name of limited partnership as                                    | it is in the hor    | nic state)        |             | ·····                                   | -         |
|---|---------------------|-------------------|-------------|---|-----------|
| 2.<br>(If name is unavailable, name under which the limited pattnersh<br>must contain the word "LIM | ip proposes to      | register or trans | sact busine | ss in Flor                              | īda;      |
| Delaware  | 11/19/200           |                   |             |   |           |
| (State of Formation)  | -                   | (Date of Forma    | tion)       |   | •         |
| Linda A. Scarcetti  |                     |                   |             |   |           |
| (Name of Registered Agent for   | Service of Pro      | uccss)            | -           |   | •         |
| 5, 450 S. Orange Avenue   | _                   |                   |             |   |           |
| (Street Address of Reg  | istered Office)     |                   |             |   |           |
| Orlando   | Plovida             | 32801             |             | 1                                       |           |
| (City)  | -<br>               | (Zip C            | ode)        | P                                       | 02 H      |
| 7. Acceptance by the Registered Agent for Service of Process:                                       | <del></del><br><br> |                   |             |   | 02 NOV 25 |
| (Agent must sign or   | celli:              |                   |             |   | .0<br>₩   |
| 450 S. Orange Avenue, Orlando FL 32801  |                     |                   |             | يسود و <del>ور</del> يد<br>ماسود و وريد | Ö.        |
|   | -                   |                   |             | E F                                     | ò         |
| (Address of registered office required in state of formation  | n or, if not rec    | urcd, address o   | f principal | office.)                                | •         |
| ). Names of general partners  | ;                   | STREET ADD        | ess         |   |           |
| CNL Reitrement MA2 GP Holding, LLC, 450 S.  | Orange A            | ve, Orlando       | FL 3280     | )1                                      | _         |
| ma-3123   |                     |                   | <br>-       |   |           |
| ,   |                     |                   |             |   | •         |
|   |                     | <u> </u>          | <u> </u>    |   |           |
| 450 S. Orange Avenue, Orlando FL 32801  | _                   |                   |             |   |           |
| (Office where Names, Addresses and Contribu   | utions of Limit     | ed Partners are   | cept.)      | · · · · · ·                             | •         |

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

| <sub>12.</sub> PO Box               | 4920, Orlando FL 32802-4920   | <u>-</u>                  |   |            |
|-------------------------------------|---|---------------------------|---|------------|
|                                     | (Mailing Address of I   | imited Partnership)       |   |            |
| Under penalties<br>and that the fac | s of perjury I, being duly sworn, declare that assets stated herein are true and correct. |                           | g and know the conter                   | is thereof |
| Signed this 2                       | Oth day of November   |                           | 2002                                    | ,          |
|                                     | Linda A. Scarcelli, Asst.   | Partner<br>Secretary of G | <br>P                                   |            |
| STATE OF _                          | FLORIDA   | - · <del>u</del> .        | ·                                       | . –        |
| COUNTY OF_                          | ORANGE  |                           |   |            |
| On this                             |   | 2002                      |   |            |
| Linda A                             | . Scarcelli   | perso                     | mally appeared before                   | e mc,      |
| 2 who is perso                      | onally known to me  |                           |   |            |
| whose ident                         | tity I proved on the basis of   | <u> </u>                  | ···                                     |            |
|                                     |   |                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |
|                                     | Suzanne M. McLaughlin (Notary's Printed Nat   | TIE)                      |   |            |
| Seal                                | My Commission Expires:  | <u></u>                   | , .                                     |            |



## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

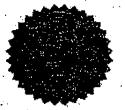
| BEFORE ME the undersigned personally appeared CNL Retirement   |             | Asst. Secretar<br>P Holding, LLC |                |  |
|--|-------------|----------------------------------|----------------|--|
| a general partner of CNL Retirement MA2 Oklahoma, LP   |             |                                  |                |  |
| limited partnership, hereinafter referred to as the "Partnership", who certificated to a second to the "Partnership", who certificated to a second to the "Partnership", which is a second to the "Partnersh |             |                                  |                |  |
| 1. The amount of capital contributions of the limited partners is \$ 4.950   | .00         |                                  | ·=             |  |
| 2. The anticipated amount of the capital contributions of the limited partner  | as that are | allocated for the purpo          | ses of         |  |
| transacting business in Florida is \$ 0  | e*,         | . · <del></del> ··               | 34             | ř .  |
| Under the penalties of perjury I, being duly sworn, declare that I have read   | d the foreg | oing and know the con            | itents thereof | and  |
| that the facts stated herein are true and correct.   | <u></u>     |                                  |                |  |
| Signed this 20th day of November 2002  | <u>-</u>    |                                  |                | <del></del> •                                |
|  |             |                                  |                |  |
|  |             |                                  |                |  |
| Green Partner  | els         |                                  | <b>.</b> -     |  |
| Linda A. Scarcelli, Asst. Secr   | etary       | of GP                            | •              |  |
|  |             |                                  |                |  |
| STATE OF FLORIDA   | X-TE        |                                  |                | -  |
| STATE OF FLORIDA  COUNTY OF ORANGE   |             | , · •                            |                |  |
| STATE OF FLORIDA  COUNTY OF ORANGE  On this 20th day of November   |             |                                  |                | e andersom                                   |
| COUNTY OF ORANGE  On this 20th day of November   | ersonally a | 2002                             |                | e grande e e e e e e e e e e e e e e e e e e |
| COUNTY OF ORANGE  On this 20th day of November   | ersonally s | 7                                |                | Tambén                                       |
| COUNTY OF ORANGE  On this 20th day of November  Linda A. Scarcelli ,p  | ersonally a | 7                                | . 3            |  |
| COUNTY OF ORANGE  On this 20th day of November  Linda A. Scarcelli   | ersonally s | 7                                |                | 1 mar 1 m                                    |
| COUNTY OF ORANGE  On this 20th day of November  Linda A. Scarcelli   | ersonally s | 7                                |                |  |
| COUNTY OF ORANGE  On this 20th day of November  Linda A. Scarcelli   | ersonally a | 7                                |                |  |
| On this 20th day of November  Linda A. Scarcelli   | ersonally   | 7                                | . 3            |  |

## Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CNL RETIREMENT MAZ OKLAHOMA, LP" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTIETH DAY OF NOVEMBER, A.D. 2002.



Harriet Smith Windson, Secretary of State

3592951 8300

020713221

AUTHENTICATION: 2101233

DATE: 11-20-02

H02000230049 7