Page 1 of 2

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Florida Department of State

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To:

Division of Corporations

Fax Number : (850)205-0383

SUZANNE M. MCLAUGHLIN

From:

Account Name : CNL FINANCIAL GROUP, INC.

Account Number : 113615003626 : (407)650-1000 Phone

: (407)650-1065 Fax Number

FOREIGN LIMITED PARTNERSHIP

CNL Retirement MA2 Arkansas, LP

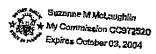
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Certificate of Status	1	
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Estimated Charge	\$148.75	-

H02000230051 3

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA CNL Retirement MA2 Arkansas, LP (Name of limited partnership as it is in the home state)	
CNL Retirement MA2 Arkansas, LP	M
(Name of limited partnership as it is in the home state)	0
A Company of the comp	<i>*</i>
2. After the manner which the limited perfection proposes to register or transact business in Florida.	بن سم
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florids; ("must contain the word "LIMITED" or "LTD.")	
2 Delaware 4 11/19/2002	
(State of Formation) (Date of Formation)	
, Linda A. Scarcelli	
(Name of Registered Agent for Service of Process)	
_ 450 S. Orange Avenue	
6. (Street Address of Registered Office)	٠. ح
Orlando 32801 (City) (Zip Code)	 :
(Agent must sign on this line) 8. 450 S. Orange Avenue, Orlando FL 32801	<u>.</u>
(Address of registered office required in state of formation or, if not required, address of principal office.)	-
9. NAMES OF GENERAL PARTNERS STREET ADDRESS	
CNL Reitrement MA2 GP Holding, LLC, 450 S. Orange Ave, Orlando FL 32801	* E
M02000003123	
	**
16 450 S. Orange Avenue, Orlando FL 32801	. ** *
(Office where Names, Addresses and Contributions of Limited Partners are kept.)	
11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.	

CONTINUED

12. PO Box 4920, Orlando FL 32802-4920	ZEO Z TI
en e	Parmership)
(Mailing Address of Limited	Partnership)
Under penalties of perjury I, being duly sworn, declare that I have read that the facts stated herein are true and correct.	ead the foregoing and know the contents thereof
Signed this 20th day of November	, 2002 Bri =
Line O Sence	
Linda A. Scarcelli, Asst. Se	cretary of GP
STATE OF FLORIDA	in the following is the property of the first of the property
COUNTY OF ORANGE	en e
On this 20th day of November 200	2 (
Linda A. Scarcelli	, personally appeared before me,
who is personally known to me	
whose identity I proved on the basis of	<u> </u>
	<u> </u>
Suzanne M. McLaughlin (Notary & Printed Name)	
Scal My Commission Expires:	



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AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

Linda A. Scarcelli, Asst. Secretary of
BEFORE ME the undersigned personally appeared CNL Retirement MA2 GP Holding, LLC
a general partner of CNL Retirement MA2 Arkansas, LP , a (std) Delaware
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:
1. The amount of capital contributions of the limited partners is \$ 4,950.00
2. The anticipated amount of the capital contributions of the limited parmers that are allocated for the purposes of transacting business in Florida is \$
Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and
that the facts stated herein are true and correct.
Signed this 20th day of November 2002
Géneral Partner Linda A. Scarcelli, Asst. Secretary of GP
STATE OF FLORIDA
ORANGE
On this 20th day of November 2002
Linda A. Scarcelli
who is personally known to me
whose identity I proved on the basis of
Frankul Mande.
(Notary Public Signature)
Suzanne M. McLaughlin
(Notary's Printed Name)
Seal My Commission Expires:

H02000230051 3

<u>Delaware</u>

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CNL RETIREMENT MA2 ARKANSAS, LP" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTIETH DAY OF NOVEMBER, A.D. 2002.

AUTHENTICATION: 2100339

DATE: 11-20-02

H02000230051 3