2007 LIMITED PARTNERSHIP ANNUAL REPORT-Due By May 1, 2007

DO NOT WRITE IN THIS SPACE

DOCUMENT # B02000000327

1. Entity Name
SOUTHLAND CAPITAL, L.P.



FILED Apr 27, 2007 08:00 Al Secretary of State

Principal Place of Business

50 MIDTOWN PARK EAST MOBILE, AL 36606 Mailing Address

50 MIDTOWN PARK EAST MOBILE, AL 36606



03092007 No Chg-LP

CR2E003 (12/06)

4. FEI Number 63-1225914

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

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	enamed entity submits this statement for the purpose of changing its ritions of registered agent.	gistered office or registered agent, or both, in the State of Florid	da. I am familiar with, and accept
SIGNATURE	Signature, typed or printed name of registered agent and title if applicable		DATE
•	FILE NOW!!! FEE IS \$500.00 After May 1, 2007, Fee will be \$900.	00	
A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.			
12.	GENERAL PARTNER INFORMATION		
DOCUMENT /	F02000005017		
NAME	SOUTHLAND CAPITAL MANAGEMENT, INC.		
STREET ADDRESS	50 MIDTOWN PARK EAST		
CITY-ST-ZIP	MOBILE, AL 36606		
DOCUMENT #			
NAME			
STREET ADDRESS			
CITY-ST-ZIP			
DOCUMENT #		1	

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U00000739300 05/14/07-80022-007 500.00

SIGNATURE:

NAME

NAME STREET ADDRESS

CITY-ST-ZIP

DOCUMENT /

NAME

STREET ADDRESS

CITY-ST-ZIP

STREET ADDRESS CITY-SI-ZIP

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NAME
STREET ADDRESS
CITY-ST-ZIP
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4-73-07 251-450-2832

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^{14.} I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empendered to execute this report as required by Chapter 620, Florida Statutes