2003 LIMITED PARTNERSHIP UNIFORM BUSINESS REPORT (UBR)

001905 MB

DOCUMENT # B02000000290

1. Entity Name
HOMEPRIDE NATIONAL MORTGAGE, LP

n/c filed 12/30/02

HOMEPRIDE MORTGAGE, LP

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
03 JUN 26 AM 11:18

Principal Place of Business
4490 HOLLAND OFFICE PARK, SUITE 100C
VIRGINIA BEACH VA 23452

Mailing Address
4490 HOLLAND OFFICE PARK, SUITE 100C
VIRGINIA BEACH VA 23452

2. Principal Place of Business
Suite, Apt. #, etc.
City & State
Zip | Country

3. Mailing Address
Suite, Apt. #, etc.
City & State
Zip | Country

DUE BY MAY 1, 2003

4. FEI Number 75-3071565 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent
C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324

7. Name and Address of New Registered Agent
Name
Street Address (P.O. Box Number is Not Acceptable)
City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE ______________________ DATE
Signature, typed or printed name of registered agent and title if applicable.

9. Capital Contributions as Shown on record. $0.00

10. Amount of Capital Contributions in FLORIDA to date. $250,000

11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE SEE REVERSE SIDE FOR FEE INFORMATION

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION		13. ADDRESS CHANGES ONLY	
DOCUMENT # / NAME / STREET ADDRESS / CITY-ST-ZIP	F96000002461 NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG OH 45342	STREET ADDRESS / CITY-ST-ZIP	800017956108 06/26/03--01050--001 **437.50
DOCUMENT # / NAME / STREET ADDRESS / CITY-ST-ZIP	F02000004433 HP NATIONAL MORTGAGE HOLDINGS, INC. 2701 CAMBRIDGE COURT, SUITE 300 AUBURN HILLS MI 48326	STREET ADDRESS / CITY-ST-ZIP	800017956108 05/05/03--01005--010 **88.75
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CR2E003 (10/02)

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: John D. Walter, EVP of NCMC, managing member 4/30/03 937-910-4373

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER | Date | Daytime Phone #