

2007 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2007

DOCUMENT # B02000000285

1. Entity Name

~~AMSOUTH LEASING, LTD.~~

Regions Equipment Finance, Ltd.



Principal Place of Business

1900 5TH AVENUE NORTH, 12TH FLOOR
BIRMINGHAM, AL 35203

Mailing Address

1900 5TH AVENUE NORTH, 12TH FLOOR
BIRMINGHAM, AL 35203

FILED

2007 APR 17 AM 10:34

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



03222007 No Chg-LP

CR2E003 (12/06)

4. FEI Number

72-1371217

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

5. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION, FL 33324

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

DATE

FILE NOW!!! FEE IS \$500.00
After May 1, 2007, Fee will be \$900.00

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

DOCUMENT # 834610
NAME AMSOUTH LEASING CORPORATION
STREET ADDRESS 1900 5TH AVENUE NORTH, 12TH FLOOR
CITY-ST-ZIP BIRMINGHAM, AL 35203

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500098312515
04/24/07--01053--007 **500.00

**DO NOT WRITE
IN THIS SPACE**

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE: *Delores Hatcher* Delores Hatcher

3/22/07 205/326-5588

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Date

Daytime Phone #

STAPLE CHECK HERE

NC form included