2008 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2008

DOCUMENT # B02000000255

1. Entity Name GULF SULPHUR SERVICES, LTD., LLLP



Apr 18, 2008 08:00 Al Secretary of State

FILED

Principal Place of Business

6340 SOUTH 3000 EAST, STE. 600 SALT LAKE CITY, UT 84121 Mailing Address

6340 SOUTH 3000 EAST, STE. 600 SALT LAKE CITY, UT 84121



DO NOT WRITE IN THIS SPACE

01042008 No Chg-LP

CR2E003 (12/06)

4. FEI Number 87-0687352 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

DO NOT WRITE IN THIS SPACE

 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. 		
SIGNATURE .	Signature, typed or printed name of registered agent and fille it applicable DATE.	
	FILE NOW!!! FEE IS \$500.00 After May 1, 2008, Fee will be \$900.0	0
A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.		
12.	GENERAL PARTNER INFORMATION	
DOCUMENT #	M02000001743	
NAME	SULPHUR ASSETS HOLDING COMPANY, LLC	
STREET ADDRESS	6340 SOUTH 3000 EAST, STE. 600	185656576577777
CITY-ST-ZIP	SALT LAKE CITY, UT 84121	U00000907877 U5/V6/08~80006-003 300.00
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14. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as people of Chapter 620. Florida Statutes

SIGNATURE:

STAPLE CHECK HERE

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