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The Savage Companies 6340 South 3000 East #69 Salt Lake City, UT 84121	3000578 -06/17/02- *****56.0 Offfice Use Only	-01040-002 00 *****56.00
CORPORATION NAME(S) & DOCU		,
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(Corporation Name) 3. (Corporation Name)	(Document#) SSEE, FLORIDA (Document#)	LED -2 M 9:00
4. (Corporation Name)	(Document #)	
☐ Walk in ☐ Pick up time _ ☐ Mail out ☐ Will wait	☐ Certified Copy ☐ Photocopy ☐ Certificate of S	
NEW FILINGS Profit Not for Profit Limited Liability Domestication Other	AMENDMENTS -07/U2/02-	01054nn2
OTHER FILINGS	REGISTRATION/QUALIFICATION	6 · · · · · · · ·
Annual Report Fictitious Name	Foreign Limited Partnership Reinstatement Trademark Other	
CR2E031(7/97)	Examiner's Init	ials





FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 19, 2002

SAVAGE SULPHER SERVICES LTD. LLP 6340 S 3000 E, SUITE 600 SALT LAKE CITY, UT 84121

SUBJECT: SAVAGE SULPHUR SERVICES LTD. LLP

Ref. Number: W02000017817



We have received your document for SAVAGE SULPHUR SERVICES LTD. LLP and your check(s) totaling \$56.00. However, the document has not been filed and is being retained in this office for the following:

Please note that we have RETAINED your \$56.00 payment.

With a total of \$2,970.00 in limited partner contributions allocated for transacting business in Florida, this limited partnership would the MINMUM filing fee of \$52.50. But in addition to that, it must also pay a required \$35.00 Registered Agent Designation fee.

Please send a check for an additional \$31.50 so that we may qualify your limited partnership.,

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6914.

Buck Kohr Corporate Specialist

Letter Number: 402A00039759

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

FE PORTOR
1. Savage Sulphur Services L+d LLP (Name of limited partnership as it is in the home state)
(Name of limited partnership as it is in the home state)
2. (If name is unavailable, name under which the limited partnership proposes to register or transact business in Floridat must contain the word "LIMITED" or "LTD.")
3. Texas 4. 4/17/07 (State of Formation) (Date of Formation)
5. CT Corporation (Name of Registered Agent for Service of Process)
6. 1200 South Pine Toland Road (Street Address of Registered Office)
Plantertion, Florida 33324 (Zip Code)
7. Acceptance by the Registered Agent for Service of Process:
John Ranclann - Ossestant Scretary - (Agent must sign on this line)
8. 350 No St Paul Street
(Address of registered office required in state of formation or, if not required, address of principal office.)
9. NAMES OF GENERAL PARTNERS STREET ADDRESS
Savage Industries Tra. 63405 30008 Suite 600
F98000004806 Salt Lake City, UT 84R1
CD mate 10.
10. SAME AC \ \ \ (Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

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_63	40 S 3000 E Suite (00) Sult (0) (Mailing Address of Limited Partnershi	TO CIVIL TO SEE
	(Mailing Address of Limited Partnershi	The Color of the C
Under per	nalties of perjury I, being duly sworn, declare that I have read the for se facts stated herein are true and correct.	p)
and that th	ie facts stated herein are true and	egoing and t
	are true and correct.	egoting and know the contents the
	byth day of June	
Signed this	day of	
	- June	"~201 2
		, , ,
	General Partner	<u> </u>
STATE OF	1 amount of the	
01	LITAH	ej jog jaron kar
COUNTYO	F_SALT LAKE	
	WILL LAKE	
_	124	
On t	this Journ day of June	
	this 12th day of June, 2002	-
	1 3-11-	
	L. DEAN AFES, po	
	, pe	rsonally appeared before
X who		rranda delote me,
who is pers	sonally known to me	
whose iden	atity I proved on the basis of	
	x proved on the basis of	
	$\alpha \sim$	
	(Notary Public Signature)	
	Notary works	
	(Totally Public Signature)	
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	(Notary's Printed Name)	
Seal	My Commission Expires: 4-01-05	
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	Notary Public Notary Public A Mile Campage	
	Notary Public	

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

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BEFORE ME the undersigned personally appeared _ Savage Industries Ing
a general partner of Savage Sulphur Services Chaupa (an) Texas
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:
1. The amount of capital contributions of the limited partners is \$9.900.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 2.970 .
Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and
that the facts stated herein are true and correct.
Signed this 12th day of June, 2002.
General Partner
STATE OF <u>U.TAH</u>
COUNTY OF SALT LAKE
On this 12th day of June, 2002,
L DEAN REES, personally appeared before me,
who is personally known to me
whose identity I proved on the basis of
Go G. Sanders (Notary Public Signature)
(Notary's Printed Name)
Seal My Commission Expires: 4-01-05 Notary Public