2005 LIMITED PARTNERSHIP ANNUAL REPORT Due By May 1, 2005

STAPLE CHECK HERE

FILED May 06, 2005 08:00 AN Secretary of State

| DOCUMENT # B0200000081 1. Entity Name IDEAL BUSINESS PROPERTIES LIMITED PARTNERSHIP | | | | | | | Se | creta | ry of State |
|---|--|--------------------------|--------------------|-------------|---|-----------------------|------------------------|---|--------------------------------|
| Principal Place of Business Mailing Address 100 SOUTH THIRD STREET -100 SOUTH THIRD STREI COLUMBUS, OH 43215 COLUMBUS, OH 43215 | | | | | ! | | #/r# (1##) ###/# ##//# | J Mas if Ma lii Wh ill | deini jeini ileleli ol leni |
| 2. Principal P | tace of Busin | ne5 \$ | 3. Mailing Address | | | | | | |
| Suite, Apt #, etc | | | Suite, Apt #, etc. | | | 04252005 | Chg-LP | CR2E00 | 3 (10/03) |
| City & State | | | City & State | | | 4. FEI Number 37-1416 | | | Applied For Not Applicable |
| Zip | ip Country | | Zip | Zip Country | | <u> </u> | f Status Desired | F. | 8.75 Additional se Required |
| | 6. Name | and Address of Current I | legistered Agent | | 7. Name and Address of New Registered Agent | | | | |
| KRINER, DEBORAH L 1201 US HIGHWAY ONE, SUITE 350A | | | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | |
| NORTH PALM BEACH, FL 33408 | | | | | | | | | |
| | | | | | City | FL Zip Code | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent or d'fals if applicable | | | | | | | | | |
| 9. Capital Contributions \$4,500,000.00 10. Amount of Capital Contributions in FLORIDA to date | | | | | | | | | |
| A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. | | | | | | | | | ner. |
| 12. GENERAL PARTNER INFORMATION | | | | | | | ADDRESS CHA | ANGES ONLY | <u></u> |
| DOCUMENT # | ſ | ANDS ENTERPRISES | LLC | | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | 100 SOUTH THIRD STREET COLUMBUS, OH 43215 | | CITY | | -ST-ZIP | | | | |
| DOCUMENT # NAME | | | STRE | | ET ACORESS | | 05/06/05 <u>-</u> | 363678 <u>80008-0</u> | 23 526.25 |
| STREET ADDRESS City-St-Zip | | | | City | -ST-ZIP | | | | |
| DOCUMENT # NAME | | * | . 22 | STRE | ET ADDRESS | | | ·- <u>-</u> | |
| STREET ADDRESS City-St-Zip | | | | CITY | -ST-ZIP | | | | |
| DOCUMENT # NAME | | | · · · | STRE | ET ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | - - | | CITY | -ST-ZIP | | | | |
| DOCUMENT # NAME | | | | STRE | ET ADDRESS | | | | rs 2 |
| STREET ADDRESS City-St-Zip | | | | CITY | - ST- ZIP | | | | |
| DOCUMENT # | | | | STRS | ET ADDRESS | | | <u></u> | |
| STREET ADDRESS CITY-ST-ZIP | | | | City | -ST-ZIP | | | | |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Panner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620. Florida Statutes I deal Brands Enterprises, LLC by Its Mgr. WAlkington, Inc. by Its President | | | | | | | | | |