| | 7 4 7 4 4 4 4 4 4 4 6 |
|----------------------------------|--|
| CORPORATE ∠ | 40200000025 |
| \ ACCESS, / | 236 East 6th Avenue . Tallahassee, Florida 32303 |
| \setminus INC. \angle P.O. B | ox 37066 (32315-7066) ~ (850) 222-2666 or (800) 9 69-1666 . Fax (850) 222-1666 |
| CERTIFIED CONV | WALK IN PICK UP 1000 25 TO |
| CERTIFIED COPY | CUS SRIFE OF |
| РНОТО СОРУ | FILING 2 |
|) (CORPORATE NAME & DOCUMENT #) | Limited Partnership |
| (CORPORATE NAME & DOCUMENT #) | |
| (CORPORATE NAME & DOCUMENT #) | 100004797891 |
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APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| | 1.5 |
|--|--|
| 1. EULIANO LIMITED PARTNERSHIP | 是意。 |
| Name of limited name | ership as it is in the home state) |
| (Name of minted partne | rship as it is in the home state) |
| | S. S. |
| 2. EULIANO_LIMITED PARTNERSHIP | 一 |
| (If name is unavailable, name under which the limited p | artnership proposes to register or transact business in Plotida; |
| must contain the wor | d "LIMITED" or "LTD.") |
| | · · · · · · · · · · · · · · · · · · · |
| 3NEVADA | 4_ FEBRUARY 18, 2000 |
| (State of Formation) | (Date of Formation) |
| | (= 5.00 52 2 52.11.11.1011) |
| 5. MICHAEL A. RYAN | |
| | gent for Service of Process) |
| (Titalio of Registered A) | gent for Service of Frocess) |
| | |
| 6. 215 North Eola Drive | of Registered Office) |
| (Street Address | of Registered Office) |
| | |
| Orlando | Florida 32801 |
| (City) | , Florida 32801 (Zip Code) |
| | (1 |
| | |
| 7. Acceptance by the Registered Agent for Service of Pro- | ocess: |
| | 10 |
| Muchae | (Man |
| | |
| | sign on this line) |
| 8. 711 South Carson Street, Suite | 4, Carson City, Nevada 89701 |
| | |
| | |
| (Address of registered office required in state of fo | rmation or, if not required, address of principal office.) |
| to 100 and 100 | imation of, it not required, address of principal office.) |
| 9. NAMES OF GENERAL PARTNERS | STREET ADDRESS |
| | STALL ADDRESS |
| •• | |
| SOUTHERN TECHNICAL COLLEGE, INC. | 4976 Courtland Loop |
| 101000114416 | |
| kui 9001121. | |
| 1 1/1 | ■ Winter Springs, Florida 32708 |
| | |
| | |
| | <u> </u> |
| · | - 100 |
| | |
| 10 4976 Courtland Loop, Winte | er Springe Florido 22700 |
| (Office where Names Addresses and C | ontributions of Limited Partners are kept.) |
| Connect where Names, Addresses and Co | intributions of Limited Partners are kent.) |

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

4976 COURTLAND LOOP

| 12 | | | | |
|---|---|--|--------------------------|--|
| | WIN | ITER SPRINGS, FLORI | DA 32708 | |
| <u></u> | (Maili | ing Address of Limited Partn | ership) | |
| Under penalties o and that the facts | f perjury I, being duly swo stated herein are true and c | orn, declare that I have read the correct. | he foregoing and know th | ne contents these |
| Signed this 21 | S £ day of | January | , 2002 | MASS! |
| | | ECHNICAL COLLEGE, | | F1 57 70 70 70 70 70 70 70 70 70 70 70 70 70 |
| STATE OF _E | | General Partner Euliano, Presider | | ORIDA |
| | Orange | | | |
| | V | January, 200 | 2 | - |
| Neil R. | Euliano | | , personally appea | red before me, |
| who is person | ally known to me | | | |
| | | | - | <u>.</u> |
| · · · · · · | Sinja | Notary Public Signature) | | |
| | | Notary Public Signature) Notary's Printed Name) | | |
| Seal SONJA NEAL MY COMMISSION # CC EXPIRES: May 11, Bonded Thru Notary Public U | 2002 | pires: 5/11/02 | - pp | |

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

| BEFORE ME the undersigned personally appeared | eil R. Euli: | ano, Presid | ent of So | uthern Tec | hnical |
|---|--------------------------------|---------------------|----------------|-----------------|-----------------|
| | | | Co | Hege inc | |
| a general partner of <u>EULIANO LIMITED PART</u> | | | vada | 10 P | _ |
| limited partnership, hereinafter referred to as the "Partne | ership", who certif | ies as follows: | | 題言 | F |
| 1. The amount of capital contributions of the limited pa | urtners is \$ 2,79 | 1,5 <u>1</u> 3 | | SSE S | , M |
| 2. The anticipated amount of the capital contributions of | of the limited partn | ers that are alloca | ted for the pu | poses of | |
| transacting business in Florida is \$2,791,513. | <u>-</u> | | | TATE | ; 3 <u>)</u> |
| Under the penalties of perjury I, being duly sworn, decl | are that I have rea | d the foregoing a | nd know the c | ontents thereof | and |
| that the facts stated herein are true and correct. | | | | | |
| Signed this 2/5+ day of January | , <u>2002</u> . | | - | | A 2 4 |
| SOUTHERN | TECHNICAL C | OLLEGE, INC | :. | | |
| By: | De la Company | | | | |
| Neil R. Eulia | General Partner mo, Preside | nt | | | |
| STATE OF FLORIDA | - | | | | |
| | - 180 - | • • • | | | |
| COUNTY OF Crange | | | | | |
| On this 2/54 day of | January | , | 2002 | | es e e |
| Neil R. Euliano | p | ersonally appeare | ed before me. | | |
| | | | • | | |
| who is personally known to me | _ | | - | | |
| whose identity I proved on the basis of | | | <u> </u> | <u> </u> | <u></u> |
| | | | | | |
| | <u>*</u> | | | | <u></u> |
| Sonja Near (Notary Public Signature) | | | | | |
| (Notary Public Signature) | · | · · | | | 1 1 2 WK |
| Coin Alon | | | | | |
| Jonja Neal Notary's Printed Name) | = | | - | | |
| Seal My Commission Expires: 5/11/C | 2 | | | | , |

SONJA NEAL MY COMMISSION # CC 741805 EXPIRES: May 11, 2002 Ported Thru Notary Public Underwriters