


**2007 LIMITED PARTNERSHIP ANNUAL REPORT (AR)  
DUE BY MAY 1, 2007**

**FILED**  
**RECEIVED JAN 1 9 08:00 A**  
**Secretary of State**

|                                                                                             |                                                                                   |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT #</b> B02000000021<br>1. Entity Name<br>AVANTI PROPERTIES GROUP, L.L.L.P., LTD. |  |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                      |                                                                          |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Principal Place of Business<br>923 NORTH PENNSYLVANIA AVENUE<br>WINTER PARK FL 32789 | Mailing Address<br>923 NORTH PENNSYLVANIA AVENUE<br>WINTER PARK FL 32789 |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|



|                                                                       |                                           |
|-----------------------------------------------------------------------|-------------------------------------------|
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc. | 3. Mailing Address<br>Suite, Apt. #, etc. |
| City & State                                                          | City & State                              |
| Zip                                                                   | Country                                   |

1st MOORE CR2E003 (10/06)

|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 4. FEI Number<br>59-3433819                               | Applied For<br>Not Applicable  |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

|                                                                                                                                          |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>6. Name and Address of Current Registered Agent</b><br><br>SCHWARTZ, CHARLES<br>923 NORTH PENNSYLVANIA AVENUE<br>WINTER PARK FL 32789 | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *ML* DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! Fee is \$500. \*\*\* After May 1, 2007, fee will be \$900. \*\*\* Make check payable to Florida Department of State.**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

| 12. GENERAL PARTNER INFORMATION                       |                                                                                                   |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP | K37308<br>AVANTI DEVELOPMENT CORPORATION<br>923 NORTH PENNSYLVANIA AVENUE<br>WINTER PARK FL 32789 |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                                                   |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                                                   |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                                                   |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                                                   |
| DOCUMENT #<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP |                                                                                                   |

| 13. ADDRESS CHANGES ONLY        |                                           |
|---------------------------------|-------------------------------------------|
| STREET ADDRESS<br>CITY- ST- ZIP |                                           |
| STREET ADDRESS<br>CITY- ST- ZIP | U00000683040<br>04/05/07-00027-012 500.00 |
| STREET ADDRESS<br>CITY- ST- ZIP |                                           |
| STREET ADDRESS<br>CITY- ST- ZIP |                                           |
| STREET ADDRESS<br>CITY- ST- ZIP |                                           |
| STREET ADDRESS<br>CITY- ST- ZIP |                                           |

PLEASE CHECK HERE

I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership and the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

**SIGNATURE** Beila Sherman **Beila Sherman** 3-26-07 4076288488  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER Date Daytime Phone #