

**2004 LIMITED PARTNERSHIP ANNUAL REPORT (AR)  
DUE BY MAY 1, 2004**

**FILED**  
**Apr 22, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # B01000000433**

**1. Entity Name**

**NEWKIRK WASHTEX L.P.**



**Principal Place of Business**

**C/O THE NEWKIRK GROUP  
100 JERICO QUADRANGLE SUITE 214  
JERICO NY 11753**

**Mailing Address**

**C/O THE NEWKIRK GROUP  
100 JERICO QUADRANGLE SUITE 214  
JERICO NY 11753**

**2. Principal Place of Business**

**3. Mailing Address**

**Suite, Apt. #, etc**

**Suite, Apt. #, etc**

**City & State**

**City & State**

**Zip**

**Country**

**Zip**

**Country**

**4. FEI Number**

**11-3639612**

**Applied For**

**Not Applicable**

**5. Certificate of Status Desired** ☐

**\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE FL 32301-2525**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**City**

**FL**

**Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable

DATE

**9. Capital Contributions  
as Shown on record.**

**\$5,000.00**

**10. Amount of Capital Contributions  
in FLORIDA to date**

**11. MAKE CHECK PAYABLE TO FL. DEPT. OF STATE  
SEE REVERSE SIDE FOR FEE INFORMATION**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.  
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

**12. GENERAL PARTNER INFORMATION**

**13. ADDRESS CHANGES ONLY**

**DOCUMENT # M01000002790  
NAME NEWKIRK WASHTEX GP LLC  
STREET ADDRESS 100 JERICO QUADRANGLE, SUITE 214  
CITY - ST - ZIP JERICO NY 11753**

**STREET ADDRESS**

**CITY - ST - ZIP**

**U000000139756**

**04/29/04-80134-021 141.25**

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**STREET ADDRESS**

**CITY - ST - ZIP**

**14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as provided in Chapter 620, Florida Statutes.**

**SIGNATURE:**

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER**

**Michael Ashner**

**Date**

**Daytime Phone #**

**4/14/04 516 822 0022**

STAPLE CHECK HERE