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DEMPSEY J. BARRON

1922-2001

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PANAMA CITY, FLORIDA 32402-2467

850 785-7434

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11/19
November 16, 2001

MJH

Federal Express

Registration Section

Division of Corporations

409 E. Gaines Street

Tallahassee, Florida 32399

500004687865--3

-11/19/01--01080--008

*****96.25 *****96.25

CVS

RE: Registration of Foreign Limited Partnership
District 98, Ltd., an Alabama limited partnership

Dear Clerk:

Enclosed please find the following:

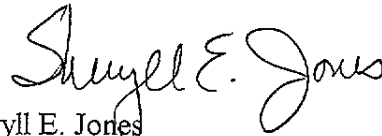
1. Application by Foreign Limited Partnership for Authorization to Transact Business in Florida;
2. Affidavit of Capital Contributions; and
3. Check made payable to the Florida Secretary of State, in the amount of \$96.25, which represents the filing fee for the application, fee for registered agent, and the issuance of a certificate of status upon filing of the application.

FILED
01 NOV 19 AM 10:49
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

If you have any questions or comments, please do not hesitate to call me at the above phone number. Thank you for your assistance.

Very truly yours,

BARRON, REDDING, HUGHES, FITE,
FENSOM, SANBORN & KIEHN, P.A.

A handwritten signature in cursive script that reads "Sheryll E. Jones". The signature is written in dark ink and is positioned above the printed name and title.

Sheryll E. Jones
Paralegal to Roland W. Kiehn

/sej
enclosures

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. DISTRICT 98, LTD.
(Name of limited partnership as it is in the home state)

2. _____
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida;
must contain the word "LIMITED" or "LTD.")

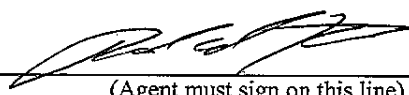
3. ALABAMA 4. 11-05-01
(State of Formation) (Date of Formation)

5. ROLAND W. KIEHN
(Name of Registered Agent for Service of Process)

6. 220 MCKENZIE AVENUE
(Street Address of Registered Office)

PANAMA CITY, Florida 32401
(City) (Zip Code)

7. Acceptance by the Registered Agent for Service of Process:


(Agent must sign on this line)

8. 250 WASHINGTON STREET, PRATTVILLE, AL 36067
(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS

STREET ADDRESS

CORPORATE GENERAL, INC. 250 WASHINGTON ST., PRATTVILLE, AL 36067

F92-0595

10. 250 WASHINGTON STREET, PRATTVILLE, AL 36067
(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

01 NOV 19 AM 10:49

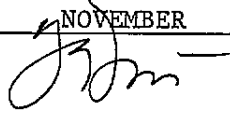
FILED

12. 250 WASHINGTON ST., PRATTVILLE, AL 36067

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 15th day of NOVEMBER, 2001



STATE OF ALABAMA

General Partner
CORPORATE GENERAL, INC., GENERAL PARTNER
THOMAS E. NEWTON, PRESIDENT

COUNTY OF AUTAUGA

On this 15TH day of NOVEMBER, 2001

THOMAS E. NEWTON, PRESIDENT-CORPORATE GENERAL, INC., personally appeared before me,
GENERAL PARTNER

☒ who is personally known to me

☐ whose identity I proved on the basis of _____



(Notary Public Signature)

SARAH L. JORDAN

(Notary's Printed Name)

Seal

My Commission Expires: 8-8-05

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED
PARTNERSHIP**

BEFORE ME the undersigned personally appeared THOMAS E. NEWTON, PRESIDENT-CORPORATE GENERAL, INC.
a general partner of DISTRICT 98, LTD., a (an) ALABAMA
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 1,000.00.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of
transacting business in Florida is \$ 1,000.00.

*Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and
that the facts stated herein are true and correct.*

Signed this 15th day of NOVEMBER, 2001.



General Partner
THOMAS E. NEWTON, PRESIDENT
CORPORATE GENERAL, INC., GENERAL PARTNER

STATE OF ALABAMA

COUNTY OF AUTAUGA

On this 15th day of NOVEMBER, 2001,

THOMAS E. NEWTON, PRESIDENT-CORPORATE GENERAL, INC., GENERAL PARTNER
OF DISTRICT 98, LTD.

_____, personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of _____



(Notary Public Signature)

SARAH L. JORDAN

(Notary's Printed Name)

Seal

My Commission Expires: 8-8-05