

13010000000336

Florida Department of State  
Division of Corporations  
Public Access System  
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H01000103182 1)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To: Division of Corporations  
Fax Number : (850) 205-0383

From: Account Name : BARRON, REDDING, HUGHES, FITE, BASSETT & FENNER,  
Account Number : 073617000710  
Phone : (850) 785-7454  
Fax Number : (850) 785-2999

01 SEP 27 AM 10:37

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

W 9/28

**FOREIGN LIMITED PARTNERSHIP**

**NOM Walgreens Largo, Ltd.**

Certificate of Status	1
Certified Copy	1
Page Count	03
Estimated Charge	\$148.75

RECEIVED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

01 SEP 20 AM 7:51

RECEIVED

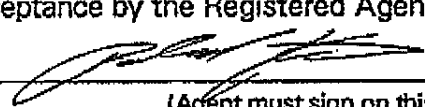
Up

Electronic Filing Menu

Corporate Filing

Public Access Help

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

1. NDM Walgreens Larao, Ltd.  
(Name of limited partnership as it is in the home state;
2. \_\_\_\_\_  
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")
3. ALABAMA  
(State of Formation)
4. 9-25-01  
(Date of Formation)
5. ROLAND W. KIEHN  
(Name of Registered Agent for Service of Process)
6. 220 MCKENZIE AVENUE  
(Street Address of Registered Office)
- PANAMA CITY, Florida 32401  
(City) (Zip Code)
7. Acceptance by the Registered Agent for Service of Process.  
  
(Agent must sign on this line)
8. 250 WASHINGTON ST., PRATTVILLE, AL 36067  
(Address of registered office required in state of formation or, if not required, address of principal office.)
- | 9. NAMES OF GENERAL PARTNERS   | SPECIFIC ADDRESS                                |
|--------------------------------|---|
| <u>CORPORATE GENERAL, INC.</u> | <u>250 WASHINGTON ST., PRATTVILLE, AL 36067</u> |
| <u>F92-595</u>                 |   |
|                                |   |
|                                |   |
10. 250 WASHINGTON ST., PRATTVILLE, AL 36067  
(Office where Names, Addresses and Contributions of Limited Partners are kept)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 SEP 27 AM 10:57

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is cancelled or withdrawn.

12. 250 WASHINGTON ST., PRATTVILLE, AL 36067  
(Mailing Address of Limited Partnership)

This 25th day of September, 2001.  
Jhm

General Partner

CORPORATE GENERAL, INC., GENERAL PARTNER  
THOMAS E. NEWTON, PRESIDENT

STATE OF ALABAMA

COUNTY OF AUTAUGA

THE FOREGOING instrument was acknowledged and sworn to before me this 25th day of September, 2001, by THOMAS E. NEWTON, PRESIDENT OF CORPORATE GENERAL, INC., GENERAL PARTNER  
(Name of General Partner)

Non Walgreens Large, Ltd., an ALABAMA  
(Name of Limited Partnership)

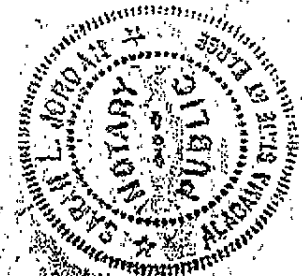
Limited Partnership, on behalf of ALABAMA  
(State or Country)  
Limited Partnership.

Samuel R. Renda  
Notary Public

State of Alabama at Large

(SEAL)

My Commission Expires: 8805



**AFFIDAVIT OF CAPITAL CONTRIBUTIONS**

CORPORATE GENERAL, INC.

BEFORE ME the undersigned personally appeared THOMAS E. NEWTON, PRESIDENT, a general partner of Nom Walgreens Large Ltd., a (an) ALABAMA limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 1,000.00.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 1,000.00.

This 25<sup>th</sup> day of September, 2001

**FURTHER AFFIANT SAYETH NOT.**

Under penalties of perjury I declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Thomas E. Newton

General Partner  
THOMAS E. NEWTON, PRESIDENT  
CORPORATE GENERAL, INC.

State of ALABAMA

County of AUTAUGA

Date 9-25-01

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 SEP 27 AM 10:57

BEFORE ME, the undersigned officer, a Notary Public authorized to administer oaths and to take acknowledgments in and for the State and County set forth above, personally appeared Thomas E. Newton, President (General Partner), known to me and known by me to be the person who executed the foregoing Affidavit of Capital Contributions, and he acknowledged to me and before me that he executed this Affidavit as General Partner of said partnership.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 25<sup>th</sup> day of September, 2001.

Shirley L. Jordan

Notary Public

Seal

State of Alabama at Large

My commission expires: 8-8-05

