

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **B01000000308**

1. Entity Name

RANCHO DEL SOL MOBILE HOME PARK, LP.

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

02 MAY 14 PM 3:43

CR
5/29

Principal Place of Business

**9597 CENTRAL AVENUE
MONTCLAIR CA 91763**

Mailing Address

**9597 CENTRAL AVENUE
MONTCLAIR CA 91763**



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DUE BY MAY 1, 2002

City & State

City & State

4. FEI Number

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

JACOBSON, SUE A

46 NORTH WASHINGTON BLVD., SUITE 1

SARASOTA FL 34238

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

DATE

9. Capital Contributions
as Shown on record.

\$0.00

10. Amount of Capital Contributions
in FLORIDA to date.

0

11. **MAKE CHECK PAYABLE TO DEPT. OF STATE
SEE REVERSE SIDE FOR FEE INFORMATION**

A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.

NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.

12. GENERAL PARTNER INFORMATION

13. ADDRESS CHANGES ONLY

DOCUMENT # **F94000006662**
NAME **CUNNING MANAGEMENT, INC.**
STREET ADDRESS **9597 CENTRAL AVENUE**
CITY-ST-ZIP **MONTCLAIR CA 91763**

STREET ADDRESS

CITY-ST-ZIP

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CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

SIGNATURE:

[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

4-19-02

Date

909-624-4278

Daytime Phone #

CR2E003 (9/01)

0018187 AT