

**B01000000308**  
LIVINGSTON, PATTERSON, STRICKLAND & WEINER, P.A.  
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SARASOTA, FLORIDA 34236

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500004536495--2  
-08/15/01--01061--009  
\*\*\*\*\*113.75 \*\*\*\*\*113.75

August 13, 2001

~~500004536495--2~~

Secretary of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, Florida 32314

500004536495--2  
-08/31/01--01017--008  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Re: Rancho Del Sol Mobile Home Park, L.P.

Dear Sir or Madam:

Enclosed please find an Application by a Foreign Limited Partnership for Authorization to Transact Business in Florida. I have also enclosed our firm check in the amount of \$113.75. Please file the enclosed Application and return to me a certified copy of the Application together with a Certificate of Good Standing.

If you have any questions or if there is a problem with the enclosed filing, please contact me at (941) 365-0550.

Very truly yours,

LIVINGSTON, PATTERSON,  
STRICKLAND & WEINER, P.A.

*April A. Haley*  
April A. Haley  
Corporate Legal Assistant

FILED  
01 AUG 30 PM 2:20  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*B01-308*  
*OK*

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. Rancho Del Sol Mobile Home Park, L.P.  
(Name of limited partnership as it is in the home state)
2. \_\_\_\_\_  
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida;  
must contain the word "LIMITED" or "LTD.")
3. California 4. June 1, 1993  
(State of Formation) (Date of Formation)
5. Sue A. Jacobson, Esq., Livingston, Patterson, Strickland & Weiner, P.A.  
(Name of Registered Agent for Service of Process)
6. Suite #1, 46 North Washington Boulevard  
(Street Address of Registered Office)
- Sarasota, Florida 34236  
(City) (Zip Code)
7. Acceptance by the Registered Agent for Service of Process:  
Sue A. Jacobson  
(Agent must sign on this line)
8. 9597 Central Avenue  
Montclair, CA 91763  
(Address of registered office required in state of formation or, if not required, address of principal office.)
9. NAMES OF GENERAL PARTNERS STREET ADDRESS  
Cunning Management, Inc. 9597 Central Ave., Montclair, CA 91763  
894-6662
10. 9597 Central Avenue, Montclair, CA 91763  
(Office where Names, Addresses and Contributions of Limited Partners are kept.)
11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

12. 9597 Central Avenue, Montclair, CA 91763

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 6 day of August, 2001.  
Cunning Management, Inc.

By: [Signature]  
General Partner  
Ronald Cuning, President

STATE OF California

COUNTY OF San Bernardino

On this 6<sup>th</sup> day of August, 2001

Ronald Cuning, personally appeared before me,

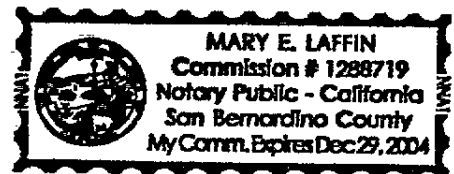
☒ who is personally known to me

☐ whose identity I proved on the basis of \_\_\_\_\_

FILED  
01 AUG 30 PM 5:02  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

[Signature]  
(Notary Public Signature)

MARY E. LAFFIN  
(Notary's Printed Name)



Seal

My Commission Expires: DEC. 29, 2004

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP**

BEFORE ME the undersigned personally appeared Ronald Cunning, President of Cunning Management, Inc., which is  
a general partner of Rancho Del Sol Mobile Home xx(tax) Park, L.P., a California  
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 374,531.00
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 0

*Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 6 day of August, 2001.

Cunning Management, Inc.  
By: [Signature]  
General Partner  
Ronald Cunning, President

FILED  
01 AUG 30 PM 5:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF California  
COUNTY OF San Bernardino

On this 6 day of August, 2001,

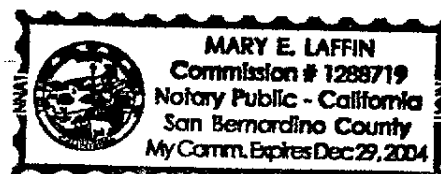
Ronald Cunning, personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of \_\_\_\_\_

[Signature]  
(Notary Public Signature)

MARY E. LAFFIN  
(Notary's Printed Name)



Seal

My Commission Expires: DEC. 29, 2004