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CHARLES H. LIVINGSTON  
JOHN PATTERSON  
JOHN M. STRICKLAND  
NEVIN A. WEINER  
REX A. ROTEN  
SUE A. JACOBSON  
E. ZACHARY RANS  
VICKIE L. SHESLER  
1953-1999

ATTORNEYS AT LAW  
46 NORTH WASHINGTON BOULEVARD, SUITE 1  
SARASOTA, FLORIDA 34236

TELEPHONE  
(941) 365-0550  
TELECOPIER  
(941) 366-0826  
E-MAIL  
LPSW@LPSW.COM

August 13, 2001

400004536184--3  
-08/15/01--01048--003  
\*\*\*\*113.75 \*\*\*\*113.75

Secretary of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, Florida 32314

400004536184--3  
-08/31/01--01017--007  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Re: Grand View East Mobile Home Estates, L.P.

Dear Sir or Madam:

Enclosed please find an Application by a Foreign Limited Partnership for Authorization to Transact Business in Florida. I have also enclosed our firm check in the amount of \$113.75. Please file the enclosed Application and return to me a certified copy of the Application together with a Certificate of Good Standing.

If you have any questions or if there is a problem with the enclosed filing, please contact me at (941) 365-0550.

FILED  
01 AUG 30 PM 3:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Very truly yours,

LIVINGSTON, PATTERSON,  
STRICKLAND & WEINER, P.A.

*April A. Haley*

April A. Haley  
Corporate Legal Assistant

B01-307  
OK

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. Grand View East Mobile Home Estates, L.P.

(Name of limited partnership as it is in the home state)

2. \_\_\_\_\_

(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida;  
must contain the word "LIMITED" or "LTD.")

3. California

(State of Formation)

4. June 1, 1993

(Date of Formation)

5. Sue A. Jacobson, Esq., Livingston, Patterson, Strickland & Weiner, P.A.

(Name of Registered Agent for Service of Process)

6. Suite #1, 46 North Washington Boulevard

(Street Address of Registered Office)

Sarasota

(City)

Florida

34236

(Zip Code)

7. Acceptance by the Registered Agent for Service of Process:

*Sue A. Jacobson*

(Agent must sign on this line)

8. 9597 Central Avenue

Montclair, CA 91763

(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS

STREET ADDRESS

Cunning Management, Inc. 9597 Central Avenue, Montclair, CA 91763

894-6662

10. 9597 Central Avenue, Montclair, CA 91763

(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

FILED  
01 AUG 30 PM 5:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

12. 9597 Central Avenue

Montclair, CA 91763

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 6 day of August, 2001.  
Cunning Management, Inc.

By: [Signature]  
Ronald Cunning, President General Partner

STATE OF California

COUNTY OF San Bernardino

On this 6th day of August, 2001

Ronald Cunning, personally appeared before me

☒ who is personally known to me

☐ whose identity I proved on the basis of \_\_\_\_\_

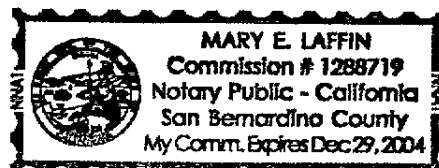
FILED  
01 AUG 30 PM 2:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

[Signature]  
(Notary Public Signature)

MARY E. LAFFIN  
(Notary's Printed Name)

Seal

My Commission Expires: DEC. 29, 2004



**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP**

BEFORE ME the undersigned personally appeared Ronald Cuning, President of Cuning Management, Inc. which is  
a general partner of Grand View East Mobile Home ~~xxx~~ Estates, L.P., a California  
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 1,142,406.00.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 0.

*Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

Signed this 6 day of August, 2001.

Cuning Management, Inc.

By: \_\_\_\_\_

General Partner

Ronald Cuning, President

STATE OF California

COUNTY OF San Bernardino

On this 6 day of August, 2001

Ronald Cuning, personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of \_\_\_\_\_

Mary E. Laffin  
(Notary Public Signature)

MARY E. LAFFIN  
(Notary's Printed Name)



Seal

My Commission Expires: DEC. 29, 2004

FILED

01 AUG 30 PM 5:00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA