

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# B01000000302

FILED  
Mar 19, 2002 8:00 AM  
Secretary of State

**Entity Name:** AH HOTEL PARTNERS, LP

**Current Principal Place of Business:**

450 S. ORANGE AVE.  
ORLANDO, FL 328013336

**New Principal Place of Business:**

**Current Mailing Address:**

450 S. ORANGE AVE.  
ORLANDO, FL 328013336

**New Mailing Address:**

P.O. BOX 4920  
ORLANDO, FL 32802

**FEI Number:** 59-3740520

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

STRICKLAND, C. BRIAN  
450 S. ORANGE AVE.  
ORLANDO, FL 328013336

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

**Capital Contributions as Shown on record:** 0.00

**Amount of Capital Contributions in Florida to date:** 0.00

**GENERAL PARTNER INFORMATION:**

Document #:

Name: AH HOTEL GP, LLC  
Address: 450 S. ORANGE AVE.  
City-St-Zip: ORLANDO, FL 328013336

**ADDRESS CHANGES ONLY:**

Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.

SIGNATURE: CHARLES A. MULLER

EVP

03/19/2002

Electronic Signature of Signing General Partner

Date