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Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations

Fax Number

: (850) 205-0383

From:

AMY J. PATTERSON

: CNL FINANCIAL GROUP, INC. Account Name

Account Number: 113615003626 : (407)650-1000

: (407)650-1065 Fax Number

FOREIGN LIMITED PARTNERSHIP

CHH Auburn Partnership, LP

| Certificate of Status | 1 |
|-----------------------|----------|
| Certified Copy | 1 |
| Page Count | 03 |
| Estimated Charge | \$148.75 |

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Florida Department of State, Sandra B. Mortham, Secretary of State

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| I. CHH AUBURN PARTNERSHIP, LP | <u> </u> | - , |
|--|--|-------------------|
| (Name of limited) | partnership as it is in the home state) | 4. |
| 2 | • | |
| (If name is unavailable, name under which the | e limited partnership proposes to register or transact business in | |
| Florida; must conta | ain the word "LIMITED" or "LTD.") | |
| | ,, | = |
| 3. Delaware | 4. August 21, 2001 | 25 |
| (State of Formation) | (Date of Formation) | 52 |
| • | 0 | == |
| 5. C. Brian Strickland | | ASS |
| (Name of Registered Ager | nt for Service of Process) | <u>~</u> |
| , | 6 | E, FLORIDA |
| 6 450 S. Orange Avenue | ω | 二, |
| | idress of Registered Office) | |
| (Success At | idless of Registered Office) | |
| Orlando | |) N |
| (City) | , Florida_32801-3336 | |
| (City) | (Zip Code) | |
| 7. Acceptance by the Registered Agent for Service | e of Process: | |
| 1 | 100000 | |
| C. Burn St | i NA A | |
| C. Otion M | reflect | |
| (Agent | must sign on this line) | |
| 8, 450 S. Orange Avenue | | |
| | | |
| Orlando, FL 32801-3336 | | |
| | e of formation or, if not required, address of principal office.) | 20,000 |
| | or remained or, it not required, address or principal office,) | |
| 9. NAMES OF GENERAL PARTNERS | STREET ADDRESS | |
| | | |
| CHH AUBURN PARENT, LLC | 450.5. 0 | |
| The state of the s | 450 S. Orange Avenue, Orlando, FL 32801-3336 | |
| | | |
| _ | | |
| | | · · ÷ |
| | : | |
| | | |
| | | *. ; : |
| | • | |
| 10. 450 S. Orange Avenue, Orlando, FL 32801-33 | 24 | - |
| (Office where Norman Addresses | and Contributions of Limited Partners are kept.) | . • |
| Comos where radies, Addresses | and Conditionions of Limited Partners are kept.) | |
| 11. The limited partnership will undertake to keep | the records listing the addresses and capital contributions of the | |
| limited partner or limited partners until the lin withdrawn. | nited partnership's registration in Florida is canceled or | |

CONTINUED

withdrawn.

| 12. P.O. Box 4920 | | | |
|---|--|--------------------------------|---|
| Orlando, FL 32801-4920 | | | |
| | (Mailing Address of Limite | ed Partnership) | <u>. </u> |
| Under penalties of perjury I, be thereof and that the facts stated | eing duly sworn, declare that I have the land th | ve read the foregoing and know | the contents |
| This 284 day of August | | 2001 . | SECRE |
| \mathcal{L} . | Buin Strictla | | ASSEE. |
| COUNTY OF ORANGE | | | STATE FLORID |
| On this 28th d | ay of Dugest, y | <u> 2001</u> | ⊅ |
| C. Brian Strickland | <u> </u> | personally appeared | before me, |
| who is personally known to | me . | | |
| whose identity I proved on t | he basis of | · | |
| <u> </u> | | | <u> </u> |
| Con | (burry Public Signature) | 5 | - |
| Amy J. I | Patterson (Notary's Printed Name) | <u> </u> | er e e e e e e e e e e e e e e e e e e |
| Seal | My Commission Expires: | , | S - t yer in the second |
| Amy I Patienson | | | • |

Expires June 27, 2003

но1000094657 3

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP

| BEFORE ME the undersigned personally appeared CHH AUBURN PA | ARENT, LLC | <u>-</u> |
|--|--|--|
| a general partner of CHH AUBURN PARTNERSHIP, LP | , a (an) Delaware | a ari e n, , |
| limited partnership, hereinafter referred to as the "Partnership", who ce | crtifies as follows: | |
| 1. The amount of capital contributions of the limited partners is \$ 49 | 75.00 | |
| 2. The anticipated amount of the capital contributions of the limited pa | irtners that are allocated for the purposes of | |
| transacting business in Florida is \$ | | |
| The state of the s | and the foregoing and know the cantents thereof and | i |
| Under the penalties of perjury I, being duly sworn, declare that I have | read the foregoing and mion in committee and any | |
| that the facts stated herein are true and correct. | = | |
| This 28th day of August 13 2001 | | Ä |
| This Zoch day of | | 2 |
| By: CHH Auburn Parent, LLC, | , its GP | |
| C Brian Strick | No SEE | |
| By: C. Brian Strickland, Au | uthorized Officer & n | 국D . |
| | o [or | |
| STATE OF FLORIDA | A CONTRACTOR OF THE PROPERTY O | - |
| COUNTY OF ORANGE | e de la companya del companya de la companya del companya de la co | t |
| On this 28th day of August | , BSK 2001, | en e |
| C. Brian Strickland | , personally appeared before me, | · · · · · · · · · · · · · · · · · · · |
| | | |
| who is personally known to me | | |
| whose identity I proved on the basis of | | |
| | | |
| | | e jak maje je |
| | | |
| (Notiary Public Signature) | • | e di ta i i |
| Amy J. Patterson | • | |
| (Notary's Printed Name) | | |

My Commission Expires:

★My Commission CG849907 Expires June 27, 2003