## 2007 LIMITED PARTNERSHIP ANNUAL REPORT (AR) DUE BY MAY 1, 2007 93943 **DUE BY MAY 1, 2007**

## DOCUMENT # PO100000000



08:00 A] e

| 1. Enlity Name  LINCOLN APARTMENT MANAGEMENT LIMITED PARTNERSHIP             |   |                                  |                 |  | Secre   | etary of Stat                     |  |
|--|---|----------------------------------|-----------------|--|---|-----------------------------------|--|
| Principal Place of Business  |   | Mailing Address                  |                 | _  |   |                                   |  |
| 1505 FEDERAL STREET<br>DALLAS TX 75201                                       |   | P.O. BOX 1920<br>DALLAS TX 75221 |                 |  |   |                                   |  |
| 2. Principal Place of Business - No P.O. Box #                               |   | 3. Mailing Address               |                 |  | 8    88  9   481    8  8    8  8     8  8                                   |                                   |  |
| Suite, Apt. #, etc.  |   | Suite, Apt #, etc.               |                 | 1st MOORE CR2E00                                   | 03 (10/06)  |                                   |  |
| City & Stato   |   | City & State                     |                 | 4. FEI Number 75-2948035                           | Applied For Not Applicable  |                                   |  |
| Zip  | Country   | Zip Country                      |                 | itry   | 5. Certificate of Status Desired  | \$8.75 Additional<br>Fee Required |  |
|  | 6. Name and Address of Current  | Registered Agent                 |                 |  | 7. Name and Address of New Registered                                       | d Agent                           |  |
| •  |   |                                  |                 | Name   |   |                                   |  |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION FL 33324 |   |                                  |                 | Street Address (P.O. Box Number is Not Acceptable) |   |                                   |  |
|  |   |                                  |                 | City   | ity FL Zip Code   |                                   |  |
| accept the   | e obligations of registored agont.  Signature, typed or printed name of registered agent. | t and tale if applicable.        |                 |  | istered agent, or both, in the State of Florida. I                          |                                   |  |
| FILE   | W!!! Foo is \$500. *** And  | r May 1, 2007, 100               | will be \$      | 900. *** Ma  | ake check payable to Florida Dep  | artment of State.                 |  |
| •  | A GENERAL PARTNER   | THAT IS A BUSINESS               | <b>ENTITY M</b> | UST BE REGIS                                       | STERED AND ACTIVE WITH THIS OFFI<br>ent must be filed to change a general p | CE.                               |  |
| 12.  | GENERAL PARTNE  | R INFORMATION                    | 13.             |  | ADDRESS CHANGES O   | NLY .                             |  |
| DOCUMENT #<br>NAME   | F01000003942<br>LINCOLN BP MANAGMENT, INC.  |                                  | STRE            | ET ADDRESS   |   |                                   |  |
| STREET ADDRESS<br>CITY-ST-71P  | 1505 FEDERAL STREET DALLAS TX 75201   |                                  | CITY            | - SI - 7IP   | U00000699048  |                                   |  |
| DOCUMENT #<br>NAME   |   |                                  |                 | ET ADDRESS   | 04/19/07-80027-004 500.00   |                                   |  |
| STREET ADDRESS<br>CITY - ST - ZIP  | S   |                                  | СПҮ             | - SI - ZIP   |   |                                   |  |
| DOCUMENT #<br>NAME   |   |                                  | STRE            | ET ADDRESS   | ·   |                                   |  |
| SÎREET ADDRESS<br>CITY-ST-ZIP  |   |                                  | CITY            | -ST-ZIP  | _   |                                   |  |
| DOCUMENT #<br>NAME   |   |                                  | SIRE            | ET ADDRESS   |   |                                   |  |
| STREET ADDRESS<br>CITY-S1-ZIP  |   | ·                                | CITY            | - SI - ZIP   |   |                                   |  |
| DOCUMENT /<br>NAME   |   |                                  | STRE            | ET ADORESS   |   |                                   |  |
| STREET ADDRESS<br>CITY-ST-7IP  |   | · ·                              | CITY            | - S1 - 7(P   |   |                                   |  |
| DOCUMENT#  |   |                                  | STRE            | ET ADDRESS   |   |                                   |  |

14. I horoby cortify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY ST-ZIP

STAPLE CHECK HERE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

Dennis Streit Vice President-Assistant Secretary

4-5-07

214-740-4440