## B01000000216

ACCOUNT NO. :

072100000032

REFERENCE :

192684

9964A

AUTHORIZATION :

COST LIMIT

ORDER DATE: June 20, 2001

ORDER TIME :

10:05 AM

ORDER NO. : 192684-025

CUSTOMER NO:

9964A

CUSTOMER:

Ronda M. Parris, Legal Asst Shumaker Loop & Kendrick

Barnet Plaza, Suite 2800 101 East Kennedy Boulevard

Tampa, FL 33602

## FOREIGN FILINGS

NAME:

KHS&S OF CONCORD LIMITED

PARTNERSHIP

XXXX QUALIFICATION

(TYPE: LP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

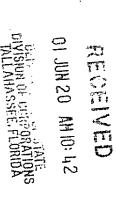
CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Janna Wilson -- EXT# 1155

EXAMINER:



·'n.

CSC

## APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

1. KHS&S OF CONCORD LIMITED PARTNERSH		<u> </u>
(Name of limited partn	pership as it is in the home state)	, 'O
2. <u></u>		<u>.</u>
(If name is unavailable, name under which the limited must contain the wo	partnership proposes to register or transact business in Flored "LIMITED" or "LTD.")	죠; C
3. Nevada	4. December 14, 1998	
(State of Formation)	(Date of Formation)	
5. BRUCE H. GORDON, Esq.		
(Name of Registered	Agent for Service of Process)	+ '
6. 101 E. Kennedy Blvd., Suite 2800.		
(Street Addres	s of Registered Office)	#41 1 1 1
Татра	, Florida 33602	
(City)	(Zip Code)	<del>=</del>
7. Acceptance by the Registered Agent for Service of I	Process:	
By: BHGOOD	Notes and the few of the second secon	
BRUCE H, GORDON (Agent mus	st sign on this line)	-
Carson City, Nevada 89706		· 
(Address of registered office required in state of	formation or, if not required, address of principal office.)	-
9. NAMES OF GENERAL PARTNERS	STREET ADDRESS	
KHS&S of Concord, LLC Sole General Partner	502 E. John Street Carson City, NV 89706	
m01000001297		
10. 502 E. John Street, Carson City,	NV 89706	

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

(Office where Names, Addresses and Contributions of Limited Partners are kept.)

12. 502 E. JOhn Street	
Carson City, NV 89706	S TO
(Mailing Address of Limited Partnership)	<del>1</del> 2 0 = -
Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the coand that the facts stated herein are true and correct.	ontents thereof
Signed this 14th day of June 2001  KHS&S of Concord, LLC/	ىرق ئىللىقىدى ئىلىنىدى ئىلىن ئىلىنىدى ئىلىنىدى ئى
Sole General Partner DAVID A. STOWELL, Cha	irman and Sole
STATE OF Florida Managing Member	
	* <u>-</u>
COUNTY OF Hillsborough	n in man ing gan ing kanan
On this 14th day of June , 2001 ,	<del>.</del> <del></del>
David A. Stowell personally appeared be	fore me,
who is personally known to me	e de la
whose identity I proved on the basis of	i to the second of the second
the state of the s	ション・ファブルが高ささればり 機切
Conno Radrigues	
(Inotatly Fiblic Signature)	
Connie J. Rodriguez  (Notary's Printed Name)  Connie J Rodriguez  My Commission CC788549  Expires November 5, 2002	• • • • • • • • • • • • • • • • • • • •
Seal My Commission Expires:	ing says and a second s

## AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

BEFORE ME the undersigned personally appeared DAVID A. STOWELL, as Cha	irman/CEO	_of Keena	n. Hopkins.
a general partner of KHS&S of Concord Limited Partnership, a (an)	ictors, In	c. Sole M	anaging
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:		~~	ember of cord, LLC
			, <u>120</u>
1. The amount of capital contributions of the limited partners is \$ 100.00 .			<u></u>
2. The anticipated amount of the capital contributions of the limited partners that are alloc	ated for the pi	arposes of	
transacting business in Florida is \$ 0.00		-	्र १ र सम्बद्धाः = राष्ट्रक
Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing	and know the	contents there	eof and
that the facts stated herein are true and correct.			•
			· · ·
Signed this	- 	·	
DAVID A. STOWELL as Chairman/CEO of Keenan	, Hopkins,	Schmidt	& Stowell
Contractors, Inc. Sole	Managing	Member of	: _ ·
General Partner			
/ Solicial Father (	TAY	2 2	
STATE OF	LLA LLA	ے و	
STATE OF Florida	· ····································		<del></del>
COUNTY OF Hillsborough	SEE	o m	
On this <u>15 th</u> day of <b>June</b>	, T		l .
day of state	2001 e	ည် လုံ	
DAVID A. STOWELL , personally appear	> T 	05	
personany appear	ed before me,		
who is personally known to me			. •
whose identity I proved on the basis of	الوال الاستاني	-	:
		2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	A Miller Co.
A	at i and a second	in w	
			***************************************
Conne & Kodrigues			
(Notary Public Signature)	• • • • • • • • • • • • • • • • • • •		* : =
$\sim$			-
Connie J. Rodriguez Connie J Rodriguez (Notary's Printed Name)			
(Notary S Printed Name)  A My Commission CC788549  Expires November 5, 2002			
Seal My Commission Expires:			