

**B01000000197**

CORPORATION(S) NAME

Anchorage Properties Limited

FILED  
01 JUN -5 PM 9:19  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

600004340866--9  
-06/05/01--01001--014  
\*\*\*1785.00 \*\*\*1785.00

<input type="checkbox"/> Profit	<input type="checkbox"/> Amendment	<input type="checkbox"/> Merger
<input type="checkbox"/> Nonprofit		
<input checked="" type="checkbox"/> Foreign	<input type="checkbox"/> Dissolution/Withdrawal	<input type="checkbox"/> Mark
	<input type="checkbox"/> Reinstatement	
<input checked="" type="checkbox"/> Limited Partnership	<input type="checkbox"/> Annual Report	<input type="checkbox"/> Other
<input type="checkbox"/> LLC	<input type="checkbox"/> Name Registration	<input type="checkbox"/> Change of RA
	<input type="checkbox"/> Fictitious Name	<input type="checkbox"/> UCC
<input type="checkbox"/> Certified Copy	<input type="checkbox"/> Photocopies	<input type="checkbox"/> CUS
<input type="checkbox"/> Call When Ready	<input type="checkbox"/> Call If Problem	<input type="checkbox"/> After 4:30
<input checked="" type="checkbox"/> Walk In	<input type="checkbox"/> Will Wait <b>BK</b>	<input checked="" type="checkbox"/> Pick Up
<input type="checkbox"/> Mail Out		

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TALLAHASSEE, FLORIDA

Name \_\_\_\_\_  
Availability \_\_\_\_\_  
Document \_\_\_\_\_  
Examiner \_\_\_\_\_  
Updater \_\_\_\_\_  
Verifier \_\_\_\_\_  
W.P. Verifier \_\_\_\_\_

6/4/01

Order#: 4498218

Ref#: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

CB

DIVISION OF CORPORATION

01 JUN -4 PM 3:52

660 East Jefferson Street  
Tallahassee, FL 32301  
Tel. 850 222 1092  
Fax 850 222 7615

Florida Department of State, Sandra B. Mortham, Secretary of State

**APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. Anchorage Properties Limited  
(Name of limited partnership as it is in the home state)

2. \_\_\_\_\_  
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")

3. Ohio 4. August 22, 2000  
(State of Formation) (Date of Formation)

5. C T Corporation System  
(Name of Registered Agent for Service of Process)

6. c/o C T Corporation System, 1200 South Pine Island Road  
(Street Address of Registered Office)

Plantation, Florida 33324  
(City) (Zip Code)

7. Acceptance by the Registered Agent for Service of Process:

C T Corporation System

Connie Bryan **CONNIE BRYAN**  
(Agent must sign on this line) **SPECIAL ASSISTANT SECRETARY**

8. 100 South Third Street

Columbus, Ohio 43215  
(Address of registered office required in state of formation or, if not required, address of principal office.)

9. NAMES OF GENERAL PARTNERS

STREET ADDRESS

Anchorage G.P., Inc. 100 South Third Street, Columbus, Ohio 43215

PO0000007 8894

10. 100 South Third Street, Columbus, Ohio 43215  
(Office where Names, Addresses and Contributions of Limited Partners are kept.)

11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

**CONTINUED**

12. 100 South Third Street

Columbus, Ohio 43215

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

This 15<sup>th</sup> day of June, 2001.

James A. Rutledge, PRESIDENT ANCHORAGE G.P., INC.  
General Partner

STATE OF Ohio

COUNTY OF Franklin

On this 15<sup>th</sup> day of June, 2001.

James A. Rutledge, PRESIDENT ANCHORAGE G.P., INC. personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of \_\_\_\_\_

Roshani N. Kandawalla  
(Notary Public Signature)

ROSHANI N. KANDAWALLA  
(Notary's Printed Name)

Seal

My Commission Expires: \_\_\_\_\_



ROSHANI KANDAWALLA  
Notary Public, State of Ohio  
Commission Expires 10-20-01

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TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

**AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR FOREIGN LIMITED PARTNERSHIP**

BEFORE ME the undersigned personally appeared James A. Rutledge, President of Anchorage G.P., Inc.  
a general partner of Anchorage Properties Limited, a (an) Ohio limited partnership  
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 1,350,000.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 1,350,000

*Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.*

This 1<sup>st</sup> day of June, 2001.

James A. Rutledge, President, ANCHORAGE G.P., INC.  
General Partner

STATE OF Franklin

COUNTY OF Ohio

On this 1<sup>st</sup> day of June, 2001,

James A. Rutledge, PRESIDENT ANCHORAGE G.P., INC., personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of \_\_\_\_\_

Roshani N. Kandawalla  
(Notary Public Signature)

ROSHANI N. KANDAWALLA  
(Notary's Printed Name)

Seal

My Commission Expires:



ROSHANI KANDAWALLA  
Notary Public, State of Ohio  
My Commission Expires 10-20-01