

**2006 LIMITED PARTNERSHIP ANNUAL REPORT**  
**Due By May 1, 2006**

**FILED**  
**Apr 24, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # B01000000049**

1. Entity Name  
**UTA ASSOCIATES, L.P.**



Principal Place of Business  
**100 NORTH LASALLE STREET, SUITE 910  
CHICAGO, IL 60602**

Mailing Address  
**100 NORTH LASALLE STREET, SUITE 910  
CHICAGO, IL 60602**



04182006 No Chg-LP

CR2E003 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**36-4423341**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**RICHMAN, MARC  
5037 WESLEY DR  
TAMPA, FL 33647**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

**FILE NOW!!! FEE IS \$500.00**  
**After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.**  
**NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

12. GENERAL PARTNER INFORMATION

DOCUMENT # **B01000000048**  
NAME **BLACKHAWK UTA, L.P.**  
STREET ADDRESS **100 NORTH LASALLE STREET, SUITE 910**  
CITY-ST-ZIP **CHICAGO, IL 60602**

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000000530592  
05/06/06-80004-004 500.00

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14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes.  
**Blackhawk UTA, LP and Blackhawk UTA, Inc. Managers**  
**Gary S. Richman, President**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING GENERAL PARTNER

**4/19/06**

**(312)580-9090**

Date

Daytime Phone #

STAPLE CHECK HERE