

ACCOUNT NUMBER: **B01000000049**

REFERENCE: **2026817-3**

(Sub Account)

DATE: **2-8**

REQUESTOR NAME: **Lexis Document Services**

ADDRESS:

TELEPHONE: () () ext. ()

CONTACT NAME:

CORPORATION NAME: **UTA Associates, L.P.**

DOCUMENT NUMBER: (if applicable)

AUTHORIZATION: **Cynthia J. Woodyard**

☐ CERTIFIED COPY (1-9)
☒ CERTIFICATE OF STATUS (1-9)
☐ PLAIN STAMPED COPY

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- | | | |
|---------------------|---------------------|----------------|
| () Call When Ready | () Call if Problem | () After 4:00 |
| () Walk In | () Will Wait | () Pick Up |
| () Mail Out | | |

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3a 48

FILED
FEB -8 PM 3:40
FEDERAL BUREAU OF INVESTIGATION
ATLANTA, GEORGIA

APPLICATION BY FOREIGN LIMITED PARTNERSHIP FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

1. UTA ASSOCIATES, L.P.
(Name of limited partnership as it is in the home state)
2. Not applicable
(If name is unavailable, name under which the limited partnership proposes to register or transact business in Florida; must contain the word "LIMITED" or "LTD.")
3. Illinois 4. February 5, 2001
(State of Formation) (Date of Formation)
5. Lexis Document Services Inc.
(Name of Registered Agent for Service of Process)
6. 3953 W. W. Kelley Road
(Street Address of Registered Office)
- Tallahassee, Florida 32311
(City) (Zip Code)
7. Acceptance by the Registered Agent for Service of Process:
LEXIS DOCUMENT SERVICES INC.
By: Anthony Shachy, Lexis
(Agent must sign on this line)
8. 100 North LaSalle Street, Suite 910
Chicago, Illinois 60602
(Address of registered office required in state of formation or, if not required, address of principal office.)
9. NAMES OF GENERAL PARTNERS STREET ADDRESS
- | | |
|-----------------------------------------------------------------|------------------------------------------------------------------------------|
| <u>Blackhawk UTA, L.P.</u>
(an Illinois limited partnership) | <u>100 North LaSalle Street, Suite 910</u>
<u>Chicago, Illinois 60602</u> |
|-----------------------------------------------------------------|------------------------------------------------------------------------------|
- Bo1 UUUUUUU48
10. 100 North LaSalle Street, Suite 910, Chicago, Illinois 60602
(Office where Names, Addresses and Contributions of Limited Partners are kept.)
11. The limited partnership will undertake to keep the records listing the addresses and capital contributions of the limited partner or limited partners until the limited partnership's registration in Florida is canceled or withdrawn.

CONTINUED

12. 100 North LaSalle Street, Suite 910, Chicago, Illinois 60602

(Mailing Address of Limited Partnership)

Under penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 7th day of February, 2001

BLACKHAWK UTA, L.P., General Partner

By: BLACKHAWK UTA, INC., General Partner

By: [Signature]
STATE OF ILLINOIS Gary S. Richman, President

COUNTY OF Cook

On this 7th day of February, 2001

Gary S. Richman

personally appeared before me,

☒ who is personally known to me

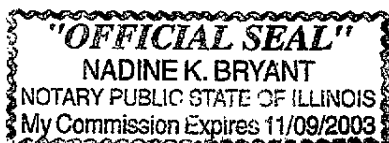
☐ whose identity I proved on the basis of _____

Nadine K. Bryant
(Notary Public Signature)

Nadine K. Bryant
(Notary's Printed Name)

Seal

My Commission Expires: Nov. 9, 2003



FILED
01 FEB - 8 PM 5:40
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AFFIDAVIT OF CAPITAL CONTRIBUTIONS FOR A FOREIGN LIMITED PARTNERSHIP

Gary S. Richman, President of
Blackhawk UTA, Inc.,
BEFORE ME the undersigned personally appeared General Partner of Blackhawk UTA, L.P.
a general partner of UTA Associates, L.P., a(an) Illinois
limited partnership, hereinafter referred to as the "Partnership", who certifies as follows:

1. The amount of capital contributions of the limited partners is \$ 2,000.00.
2. The anticipated amount of the capital contributions of the limited partners that are allocated for the purposes of transacting business in Florida is \$ 2,000.00

Under the penalties of perjury I, being duly sworn, declare that I have read the foregoing and know the contents thereof and that the facts stated herein are true and correct.

Signed this 7th day of February, 2001.

UTA ASSOCIATES, L.P.

By: BLACKHAWK UTA L.P., General Partner

By: BLACKHAWK UTA, INC., General Partner

By: _____

Gary S. Richman, President

STATE OF ILLINOIS

COUNTY OF COOK

On this 7th day of February, 2001.

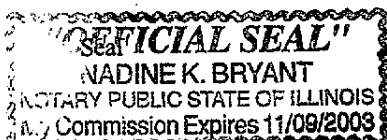
Gary S. Richman, personally appeared before me,

☒ who is personally known to me

☐ whose identity I proved on the basis of _____

Nadine K. Bryant
(Notary Public Signature)

Nadine K. Bryant
(Notary's Printed Name)



My Commission Expires:

Nov. 9, 2003

FILED
01 FEB -8 PM 5:40
STATE OF ILLINOIS
NOTARY PUBLIC
SPRINGFIELD, ILLINOIS