


**2006 LIMITED PARTNERSHIP ANNUAL REPORT
Due By May 1, 2006**

**FILED
Apr 24, 2006 08:00 AM
Secretary of State**

DOCUMENT # B0100000048		
1. Entity Name BLACKHAWK UTA, L.P.		

Principal Place of Business 100 NORTH LASALLE STREET, SUITE 910 CHICAGO, IL 60602	Mailing Address 100 NORTH LASALLE STREET, SUITE 910 CHICAGO, IL 60602
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04182006 No Chg-LP CR2E003 (11/05)

4. FEI Number 36-4423339	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent RICHMAN, MARC 5037 WESLEY DR TAMPA, FL 33647

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and file if applicable

**FILE NOW!!! FEE IS \$500.00
After May 1, 2006, Fee will be \$900.00**

**A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE.
NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner.**

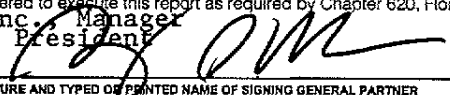
12. GENERAL PARTNER INFORMATION	
DOCUMENT #	F0100000767
NAME	BLACKHAWK UTA, INC.
STREET ADDRESS	100 NORTH LASALLE STREET, SUITE 910
CITY - ST - ZIP	CHICAGO, IL 60602
DOCUMENT #	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
DOCUMENT #	
NAME	
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CITY - ST - ZIP	
DOCUMENT #	
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CITY - ST - ZIP	

U00000531629
05/06/08-80045-022 500.00

DO NOT WRITE IN THIS SPACE

STAPLE CHECK HERE

14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership or the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes
Blackhawk UTA, Inc. Manager
Gary S. Richman, President

SIGNATURE: 

4/19/06 (312) 580-9090