## 2005 LIMITED PARTNERSHIP ANNUAL REPORT (AR) **DUE BY MAY 1, 2005**

CHECK

SIGNATURE:

Blackhawk UTA, In

## Apr 27, 2005 08:00 AM Secretary of State DOCUMENT # B01000000048 1. Entity Name BLACKHAWK UTA, L.P. Principal Place of Business Mailing Address 100 NORTH LASALLE STREET, SUITE 910 100 NORTH LASALLE STREET, SUITE 910 CHICAGO IL 60602 CHICAGO IL 60602 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt #, etc. CR2E003 (10/04) 1ST MOORE 4. FEl Number Applied For City & State City & State 36-4423339 Not Applicat! Zip Country Zip Country \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent Name RICHMAN, MARC 5037 WESLEY DR Street Address (P.O. Box Number is Not Acceptable) TAMPA FL 33647 Zip Code City 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. 11. FILE NOW!!! Due by May 1, 2005. SIGNATURE - Signature, typed or printed name of registered agent and trile if applicable See Block 11 instructions for fee info. 10. Amount of Capital Contributions 9. Capital Contributions \$1,100.00 \$1,100.00 in FLORIDA to date as Shown on record. A GENERAL PARTNER THAT IS A BUSINESS ENTITY MUST BE REGISTERED AND ACTIVE WITH THIS OFFICE. NOTE: General Partners MAY NOT be changed on the form; an amendment must be filed to change a general partner. ADDRESS CHANGES ONLY GENERAL PARTNER INFORMATION 12. DOCUMENT # F01000000767 STREET ADDRESS BLACKHAWK UTA, INC. HAME STREET ADDRESS 100 NORTH LASALLE STREET, SUITE 910 Crt Y-ST-ZIP CHY-ST-ZIP CHICAGO IL 60602 QOCUMENT # STREET ADDRESS NAME V00000336320 04/27/05-80121-012 141\_25 STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP DOCUMENT # STREET AUGRESS STREET ADDRESS CHY-SI-70P CITY-ST-70P DOCUMENT # STREET ADDRESS NAME STREET ADDRESS CHY-ST-20P CITY-ST-ZIP DOCUMENT ( STREET ADDRESS STREET ACORESS CITY+ST-7IP $(2i\gamma_1 \cdot S) \cdot 2iP$ STAPLE DOCUMENT # SHEFF ADDRESS NAME STREET ADDRESS CBY-ST-ZIP CULY ST-78P I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a General Partner of the limited partnership the receiver or trustee empowered to execute this report as required by Chapter 620, Florida Statutes

Gary S. Richman, Pres.

(312)580-9091

Daytime Phone #

4/14/05

**FILED**